

January 24, 2003

State of Utah
Division of Oil, Gas & Mining
Attn: Diana Mason
1594 West North Temple - Suite 1210
P.O. Box 145801
Salt Lake City, Utah 84114-5801

RE: Applications for Permit to Drill: Humpback Federal 7-24, 8-24, 9-24, 10-24, and 16-24-8-17.

Dear Diana:

Enclosed find APD's on the above referenced wells. If you have any questions, feel free to give either Brad or myself a call.

Sincerely,

Mandie Crozier

Permit Clerk

mc

enclosures

JAN 2 8 2003

DIV. OF OIL, GAS & MINING

FORM 3160-3 (December 1990) SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires December 31, 1991

 $\Lambda \Lambda 1$

| VVI DED | · | | | | | | | |
|--|------------------------------|----------------------------------|---------------|--------------|-----------------|-------------------------------|---------------|--|
| O DEP | ARTMENT OF | THE INTERIOR | | | 5. L | EASE DESIGNATION AN | ND SERIAL NO. | |
| BU | IREAU OF LAND | MANAGEMENT | | | | UTU-74870 | | |
| | | | | - , | 6. II | INDIAN, ALLOTTEE OF | R TRIBE NAME | |
| APPLICATION FOR | PERMIT TO DI | RILL, DEEPEN, OR | PLUG BA | CK | | N/A | | |
| a. TYPE OF WORK DRILL | X DEEPEN | | | | 7. U | NIT AGRÉEMENT NAM | E | |
| b. TYPE OF WELL | | . — | | | | Humpback | | |
| OIL GAS | | SINGLE | MULTIPLE | | 8. F. | ARM OR LEASE NAME | WELL NO | |
| VELL X WELL | OTHER | ZONE X | ZONE | | | ımpback Feder | al 16-24-8-17 | |
| NAME OF OPERATOR | | | | | 9. A | PI WELL NO. | | |
| nland Production Compa | ıy | | | | | | 7-34879 | |
| ADDRESS OF OPERATOR | | | | | | FIELD AND POOL OR W | | |
| Route #3 Box 3630, Myton | | | (435) 646-37 | 21 | M | Monument Butte | | |
| . LOCATION OF WELL (Report locati | on clearly and in accordance | e with any State requirements.*) | | A) | 1 | 11. SEC., T., R., M., OR BLK. | | |
| At Surface SE/SE | 660' FSL 660' | FEL 44389106Y | 40,09819 |) | Al | AND SURVEY OR AREA | | |
| at proposed Prod. Zone | | ron-env | ina Allan | | SE | /SE | | |
| | | FEL 44389 Wey 589737x -1 | 109,94 12 | 5 | Sec | e. 24, T8S, R17I | E | |
| 4. DISTANCE IN MILES AND DIRECTION | FROM NEAREST TOWN OR I | POST OFFICE* | | | 12. 0 | County | 13. STATE | |
| Approximately 16.9 miles s | outheast of Myton | , Utah | | | Uiı | ntah | UT | |
| 5. DISTANCE FROM PROPOSED* LOCATE OR LEASE LINE, FT.(Also to | ON TO NEAREST PROPERTY | 16. NO. OF ACRES IN LEASE | 17.1 | NO. OF ACRES | ASSIGNED TO TH | IIS WELL | | |
| Approx. 660' f/lse line & 66 | 0' f/unit line | 359.94 | | 40 | | | | |
| 8. DISTANCE FROM PROPOSED LOCATION | | 19. PROPOSED DEPTH | 20. 1 | ROTARY OR CA | ABLE TOOLS | | | |
| DRILLING, COMPLETED, OR APPLIED | FOR ON THIS LEASE, FT. | | | | | 4 | | |
| Approx. 1299' | | 6500' | | Rota | ary | ·- | | |
| 1. ELEVATIONS (Show whether DF, RT, GR | etc.) | | | 1 | 22. APPROX. DAT | E WORK WILL START* | | |
| 1989' GR | | | | į | 3rd Quarte | er 2003 | | |
| 3. PROPOSED CASING AT | D CEMENTING PRO | GRAM | | | | | | |
| IZE OF HOLE | SIZE OF CASING | WEIGHT/FOOT | SETTING DEPTH | | QUANTITY OF C | EMENT | | |
| | | | | | | | | |
| Refer to Manument Rutte | field SOP's Drillin | a Program/Casing Design | n | | | | | |

Inland Production Company proposes to drill this well in accordance with the attached exhibits.

The Conditions of Approval are also attached.

RECEIVED JAN 2 8 2003

DIV. OF OIL, GAS & MINING

| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to o | deepen or plug back, give data on present productive gone and proposed | I new productive cone |
|--|--|------------------------|
| If proposal is to drill or deepen directionally, give pertinent data on subsurface | | |
| 24. Manual a lancina | TITILE Permit Clerk DATE | 1/24/03 |
| (This space for Federal or State office use) | | |
| PERMIT NO. 43-647-34879 | APPROVAL DATE | |
| Application approval does not warrant or certify that the applicant holds legal or equitable | ele title to those rights in the dispersa ease which would entitle the applicant to conduc | et operations thereon. |
| CONDITIONS OF APPROVAL, IF ANY: | Approcesser | |
| Application approval does not warrant or certify that the applicant holds legal or equitable CONDITIONS OF APPROVAL, IF ANY: | Pedera is Nac | _ |
| | TITLE BRADLEY G. HILLDATE | 02-03-03 |
| 3 | ENVIRONMENTAL SCIENTIST III | |

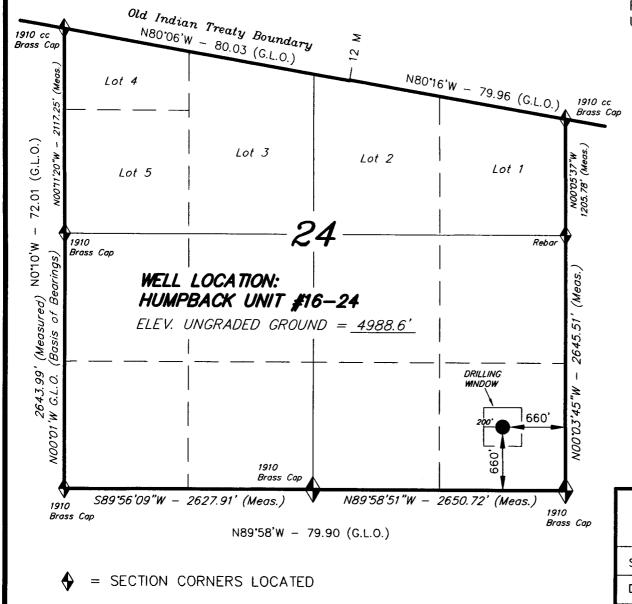
*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

T8S, R17E, S.L.B.&M.

INLAND PRODUCTION COMPANY

WELL LOCATION, HUMPBACK UNIT #16-24, LOCATED AS SHOWN IN THE SE 1/4 SE 1/4 OF SECTION 24, T8S, R17E, S.L.B.&M. UINTAH COUNTY, UTAH.



TRI STATE LAND SURVETING & CONSULTING
38 WEST 100 NORTH - VERNAL, UTAH 84078
(435) 781-2501

THIS IS TO CERTIFY THATCHE ABOVE PLAT WAS

PREPARED FRO MADE BY ME & THE SAME AND

 SCALE:
 1" = 1000'
 SURVEYED BY: K.G.S.

 DATE:
 6-13-02
 DRAWN BY: J.R.S.

 NOTES:
 FILE #

BASIS OF ELEV; U.S.G.S. 7-1/2 min QUAD (PARIETTE DRAW SW)

INLAND PRODUCTION COMPANY HUMPBACK FEDERAL #16-24-8-17 SE/SE SECTION 24, T8S, R17E UINTAH COUNTY, UTAH

ONSHORE ORDER NO. 1

DRILLING PROGRAM

1. GEOLOGIC SURFACE FORMATION:

Uinta formation of Upper Eocene Age

2. ESTIMATED TOPS OF IMPORTANT GEOLOGIC MARKERS:

Uinta 0' - 1640' Green River 1640' Wasatch 6500'

3. ESTIMATED DEPTHS OF ANTICIPATED WATER, OIL, GAS OR MINERALS:

Green River Formation 1640' - 6500' - Oil

4. PROPOSED CASING PROGRAM

Please refer to the Monument Butte Field Standard Operation Procedure (SOP).

5. MINIMUM SPECIFICATIONS FOR PRESSURE CONTROL:

Please refer to the Monument Butte Field SOP. See Exhibit "C".

6. TYPE AND CHARACTERISTICS OF THE PROPOSED CIRCULATION MUDS:

Please refer to the Monument Butte Field SOP.

7. AUXILIARY SAFETY EQUIPMENT TO BE USED:

Please refer to the Monument Butte Field SOP.

8. <u>TESTING, LOGGING AND CORING PROGRAMS:</u>

Please refer to the Monument Butte Field SOP.

9. <u>ANTICIPATED ABNORMAL PRESSURE OR TEMPERATURE:</u>

The anticipated maximum bottom hole pressure is 2000 psi. It is not anticipated that abnormal temperatures will be encountered.

10. ANTICIPATED STARTING DATE AND DURATION OF THE OPERATIONS:

Please refer to the Monument Butte Field SOP.

HUMPBACK FEDERAL #16-24-8-17 SE/SE SECTION 24, T8S, R17E UINTAH COUNTY, UTAH

ONSHORE ORDER NO. 1

MULTI-POINT SURFACE USE & OPERATIONS PLAN

1. EXISTING ROADS

See attached Topographic Map "A"

To reach Inland Production Company well location site Humpback Federal #16-24-8-17 located in SE 1/4 SE 1/4 Section 24, T8S, R17E, Uintah County, Utah:

Proceed southwesterly out of Myton, Utah along Highway 40 - 1.6 miles \pm to the junction of this highway and UT State Hwy 53; proceed southeasterly along Hwy 53 - 9.1 miles \pm to it's junction with an existing road to the east; proceed easterly - 6.2 miles \pm to it's junction with the beginning of the proposed access road; proceed along the proposed access road 275' \pm to the proposed well location.

2. PLANNED ACCESS ROAD

See Topographic Map "B" for the location of the proposed access road.

3. LOCATION OF EXISTING WELLS

Refer to Exhibit "B".

4. LOCATION OF EXISTING AND/OR PROPOSED FACILITIES

Please refer to the Monument Butte Field Standard Operating Procedure (SOP).

5. LOCATION AND TYPE OF WATER SUPPLY

Please refer to the Monument Butte Field SOP. See Exhibit "A".

6. <u>SOURCE OF CONSTRUCTION MATERIALS</u>

Please refer to the Monument Butte Field SOP.

7. METHODS FOR HANDLING WASTE DISPOSAL

Please refer to the Monument Butte Field SOP.

8. ANCILLARY FACILITIES

Please refer to the Monument Butte Field SOP.

9. WELL SITE LAYOUT

The attached Location Layout Diagram describes drill pad cross-sections, cuts and fills, and locations of the mud tanks, reserve pit, pipe racks, trailer parking, spoil dirt stockpile(s), and surface material stockpile(s).

10. PLANS FOR RESTORATION OF SURFACE

Please refer to the Monument Butte Field SOP.

11. SURFACE OWNERSHIP - Bureau Of Land Management

12. OTHER ADDITIONAL INFORMATION

The Paleontological Resource Survey and Archaeological Resource Survey for this area are attached.

Inland Production Company requests a 60' ROW for the Humpback Federal #16-24-8-17 to allow for construction of a 6" gas gathering line, and a 3" poly fuel gas line. Both lines will tie in to the existing pipeline infrastructure. Refer to Topographic Map "C."

Water Disposal

Formation water is produced to a steel storage tank. If the production water meets quality guidelines, it is transported to the Ashley, Monument Butte, Jonah, and Beluga water injection facilities by company or contract trucks. Subsequently, the produced water is injected into approved Class II wells to enhance Inland's secondary recovery project.

Water not meeting quality criteria, is disposed at Inland's Pariette #4 disposal well (Sec. 7, T9S R19E) or at State of Utah approved surface disposal facilities.

13. LESSEE'S OR OPERATORS REPRESENTATIVE AND CERTIFICATION

Representative

Name:

Brad Mecham

Address:

Route #3 Box 3630

Myton, UT 84052

Telephone:

(435) 646-3721

Certification

Please be advised that INLAND PRODUCTION COMPANY is considered to be the operator of well #16-24-8-17 SE 1/4 SE 1/4 Section 24, Township 8S, Range 17E: Lease UTU-74870 Uintah County, Utah: and is responsible under the terms and conditions of the lease for the operations conducted upon the leased lands. Bond coverage is provided by Hartford Accident #4488944.

I hereby certify that the proposed drillsite and access route have been inspected, and I am familiar with the conditions which currently exist; that the statements made in this plan are true and correct to the best of my knowledge; and that the work associated with the operations proposed here will be performed by Inland Production Company and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved. This statement is subject to the provisions of 18 U.S.C. 1001 for the filing of a false statement.

Date

Mandie Crozier
Permit Clerk

Well No.: Humpback Federal 16-24-8-17

CONDITIONS OF APPROVAL APPLICATION FOR PERMIT TO DRILL

Company/Operator: Inland Production Company

Well Name & Number: Humpback Federal 16-24-8-17

API Number:

Lease Number: UTU-74870

Location: SE/SE Sec. 24, T8S, R17E

SURFACE USE PROGRAM CONDITIONS OF APPROVAL

CULTURAL RESOURCES

See DIAMOND MOUNTAIN RESOURCE AREA RESOURCE MANAGEMENT PLAN AND RECORD OF DECISION (Fall 1994).

PALEONTOLOGICAL RESOURCES

See DIAMOND MOUNTAIN RESOURCE AREA RESOURCE MANAGEMENT PLAN AND RECORD OF DECISION (Fall 1994).

SOILS, WATERSHEDS, AND FLOODPLAINS

See DIAMOND MOUNTAIN RESOURCE AREA RESOURCE MANAGEMENT PLAN AND RECORD OF DECISION (Fall 1994).

WILDLIFE AND FISHERIES

See DIAMOND MOUNTAIN RESOURCE AREA RESOURCE MANAGEMENT PLAN AND RECORD OF DECISION (Fall 1994).

THREATENED, ENDANGERED, AND OTHER SENSITIVE SPECIES

FERRUGINOUS HAWK: Due to this proposed well location's proximity (less that 0.5 mile) to an existing inactive ferruginous hawk nest site, no new construction or surface disturbing activities will be allowed between February 15 and May 30. If the nest remains inactive on May 30th (based on a pre-construction survey by a qualified biologist), the operator may construct and drill the location after that date. If the nest site becomes active before the well is drilled, no new construction or surface disturbing activities will be allowed within 0.5 mile of the nest until the nest becomes inactive for two full breeding seasons. In the event that this well becomes a producing well, it must be equipped with a multi-cylinder engine or hospital muffler to reduce noise levels.

UINTA BASIN HOOKLESS CACTUS: The access road to this location must be narrowed to 14-feet in width or less to avoid disturbing known cactus populations. Once constructed, roads must be signed to advise motorists to stay on authorized

routes. Uinta Basin Hookless Cactus populations and individuals located during previous surveys must be flagged (fenced) and avoided during construction activities. BLM's authorized officer must be contacted prior to construction if any individual cacti cannot be avoided by construction activities. (See attached Biological Opinion for USFWS dated November 17, 1999).

LOCATION AND RESERVE PIT RECLAMATION

During construction of the reserve pit, a small amount of topsoil shall be stockpiled nearby, to be spread over the reserve pit area at the time the reserve pit is reclaimed.

The topsoil stockpile shall be reseeded immediately after site construction by broadcasting the seed, then walking the topsoil stockpile with the dozer to plant the seed.

The following seed mixture will be used on the topsoil stockpile, the recontoured surface of the reserve pit, and for final reclamation: (All poundages are in pure live seed)

| Gardner saltbush | Atriplex gardneri | 4 lbs/acre |
|------------------|--------------------|------------|
| Mat saltbush | Atriplex currugata | 4 lbs/acre |
| Galleta grass | Hilaria jamesii | 4 lbs/acre |

The reserve pit shall be reclaimed immediately after drilling operations have ceased. The pit shall be reclaimed by: 1) removing all liquids and any oily debris according to Utah Division of Oil, Gas, & Mining pit closure rules; 2) perforating and folding the liner in place; 3) recontouring the surface; 4) broadcasting the seed over the recontoured surface; and 5) walking the surface of the pit with a dozer to plant the seed.

At the time of final abandonment, the location and access will be recontoured to natural topography and topsoil spread over the area and the surface seeded immediately.

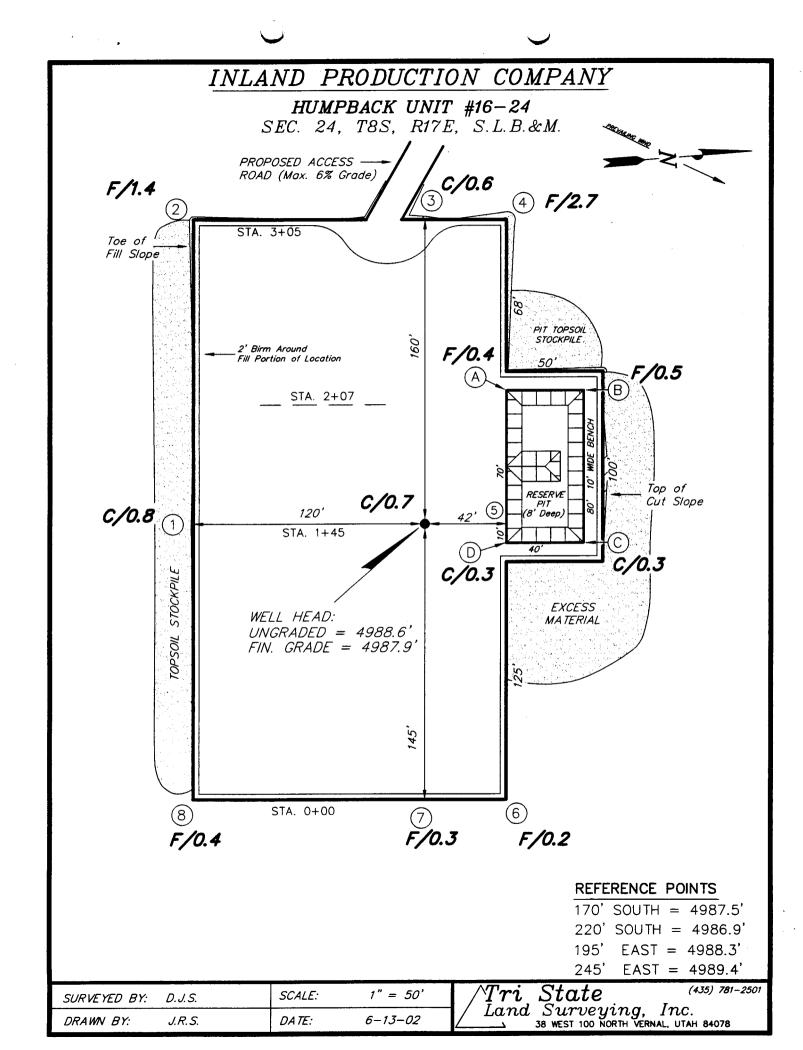
PIPELINES

Installation of a surface gas pipeline and/or any subsequent buried gas or water pipelines will follow the conditions of approval outlined above.

Except as specified in the APD, the installation of the surface gas line and any subsequent buried pipelines will follow the edge of the existing roadways without interfering with the normal travel and maintenance of the roadway.

The installation of any buried pipelines will disturb as little surface as possible and will not exceed 60 feet in width. Reclamation of the disturbance area associated with buried pipelines will be completed within 10 days after installation. The surface will be recontoured to natural or near natural contours. Reseeding will be with the same seed mixture specified for reclamation of the reserve pit and well site. The interface of the buried line disturbance area and the edge of any adjacent access roads will be constructed with a borrow ditch and road berm to minimize vehicular travel along the water line route.

OTHER



INLAND PRODUCTION COMPANY CROSS SECTIONS HUMPBACK UNIT #16-24 20, П STA. 3+05 1" = 50'20, П STA. 2+07 1" = 50'EXISTING FINISHED GRADE **GRADE** 20, WELL HOLE 1" = 50'STA. 1+45 20, 1" = 50'STA. 0+00 ESTIMATED EARTHWORK QUANTITIES (Expressed in Cubic Yards) 6" TOPSOIL ITEM CUT FILL **EXCESS** PAD Topsoil is 570 570 0 NOTE: not included in Pad Cut UNLESS OTHERWISE NOTED PIT 640 0 640 ALL CUT/FILL SLOPES ARE TOTALS 1,210 570 1,010 640 AT 1.5:1 Tri State Land Surveying, Inc. 38 WEST 100 NORTH VERNAL, UTAH 84078 (435) 781-2501 1'' = 50'SCALE: SURVEYED BY: D.J.S.

DRAWN BY:

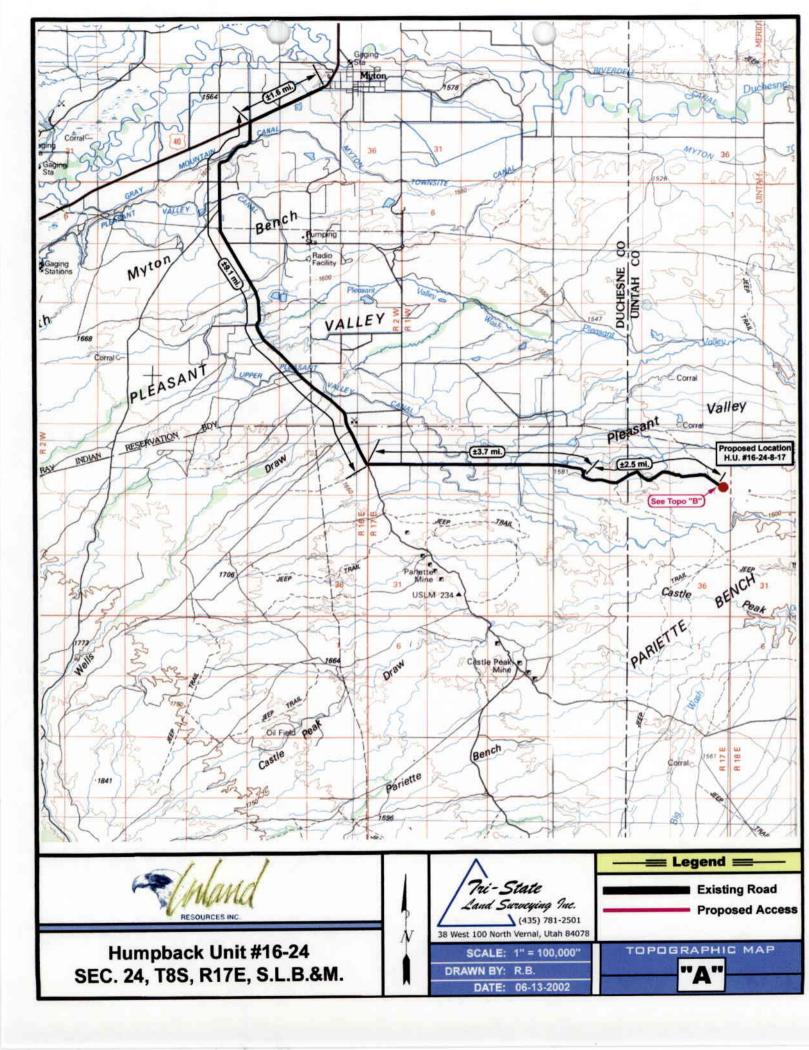
J.R.S.

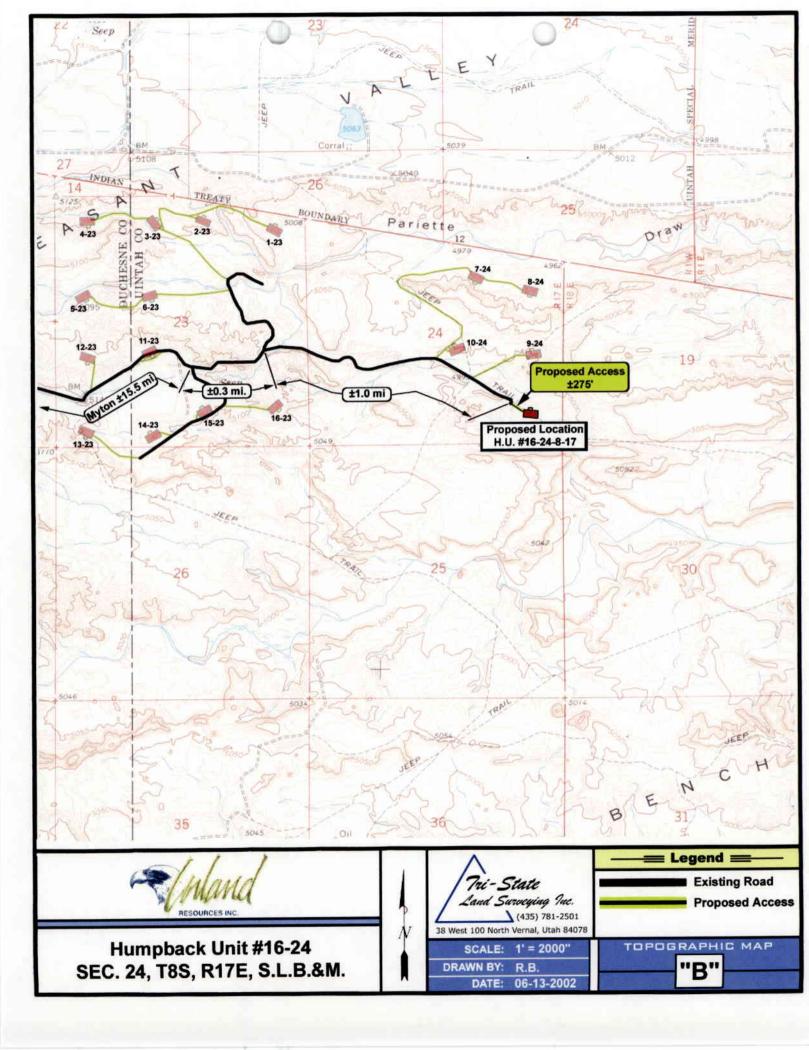
DATE:

6-13-02

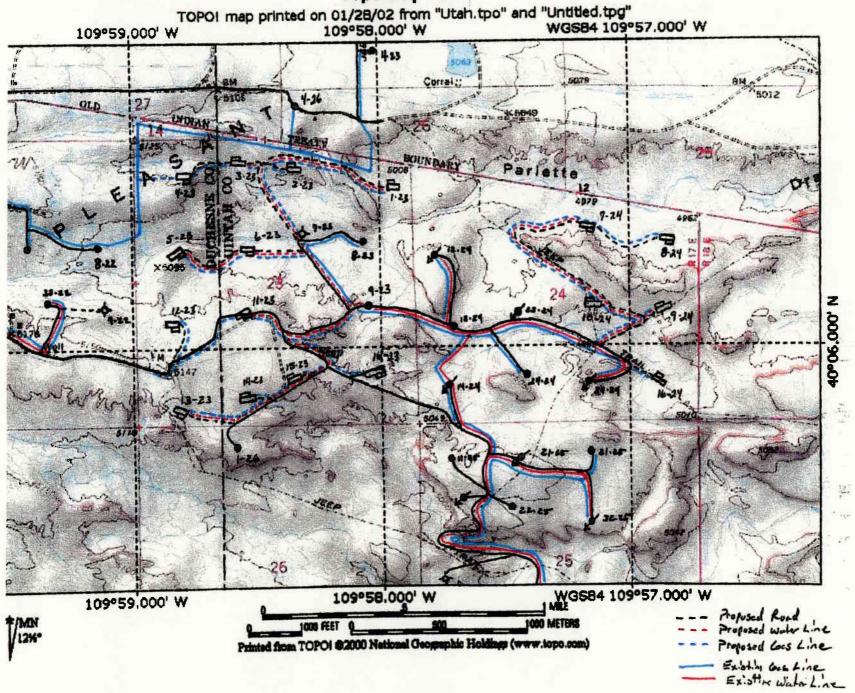
INLAND PRODUCTION COMPANY TYPICAL RIG LAYOUT HUMPBACK UNIT #16-24 PROPOSED ACCESS — ROAD (Max. 6% Grade) STORAGE TANK TRASH ,09 AIR COMP. B 80, AIR COMP. A AIR BOOSTER 50' BOILER YELLOW DOG BTM DOG HOUSE ☐ TOILET MDE BENCH RIG BASE MUD HOUSE TOP S HOUSE SHED Tank 100, TANK ,0, RESERVE MUD PIT (8' Deep) 120' SUB BASE PIPE RACKS CATWALK - PIPE TUB PIPE TUB PIPE RACKS DATA

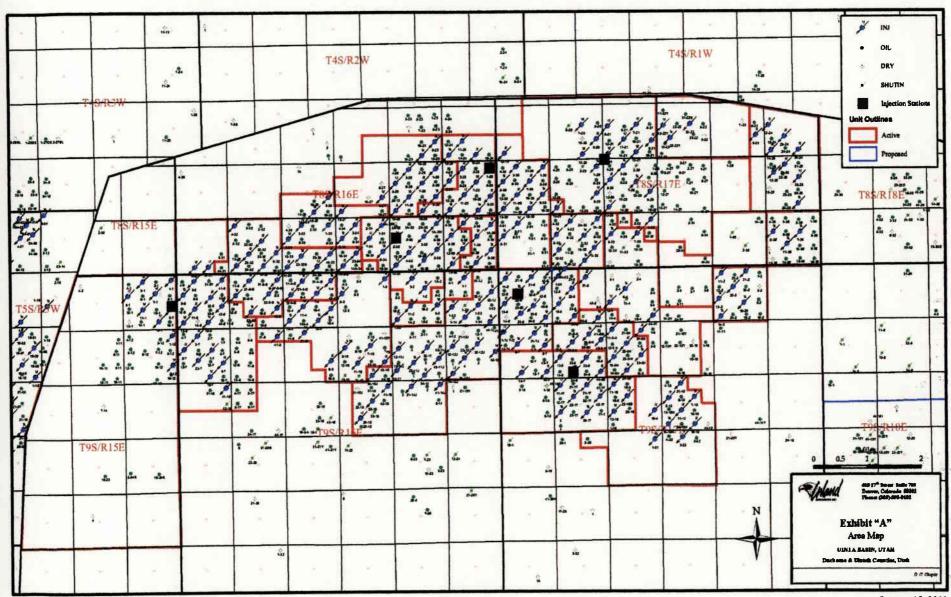
| SURVEYED BY: D.J.S. | SCALE: | 1" = 50' | /Tri State (435) 781-2501 |
|---------------------|--------|----------|---|
| DRAWN BY: J.R.S. | DATE: | 6-13-02 | Land Surveying, Inc. 38 WEST 100 NORTH VERNAL, UTAH 84078 |



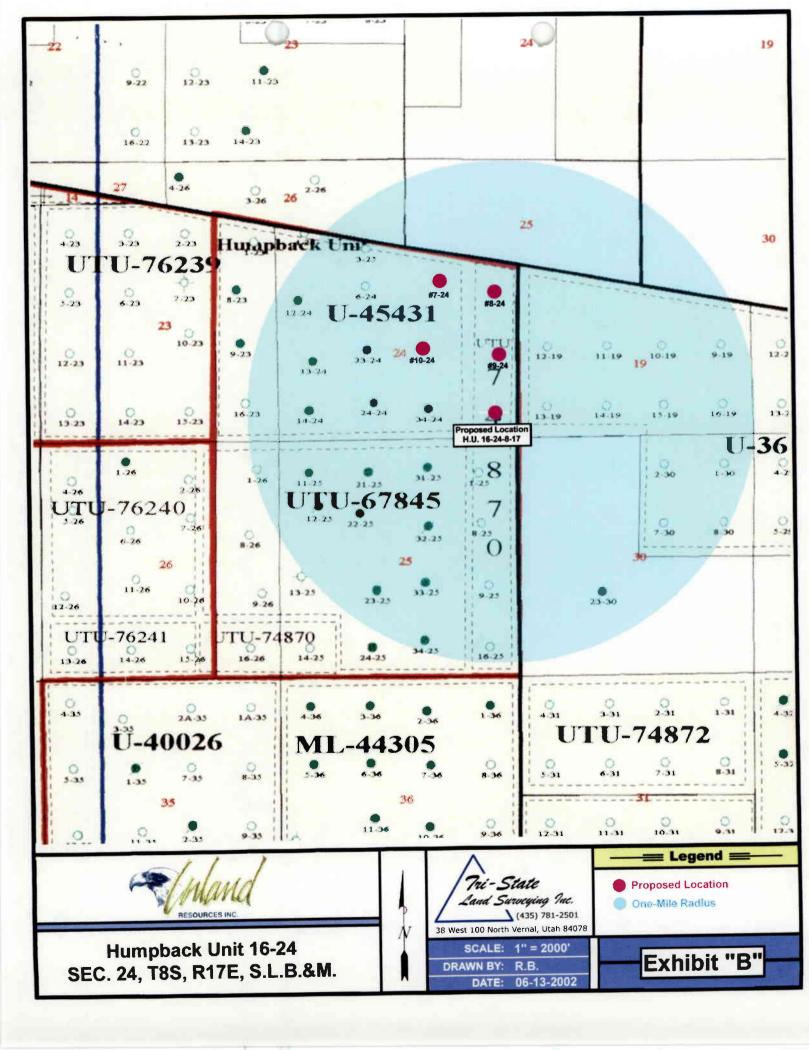


Topo Map "C"





January 15, 2003



2-M SYSTEM

Blowout Prevention Equipment Systems

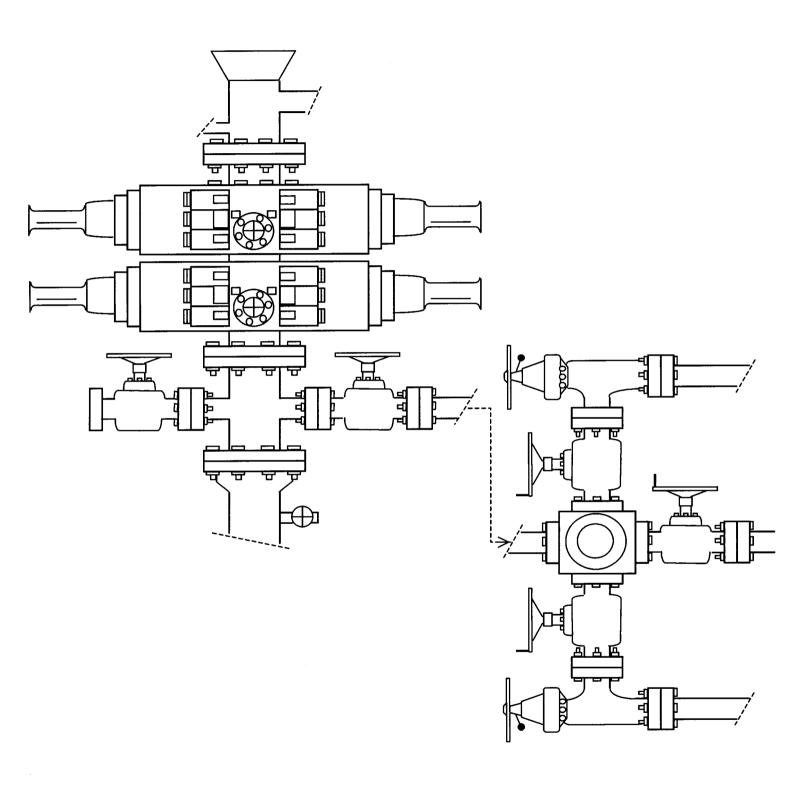
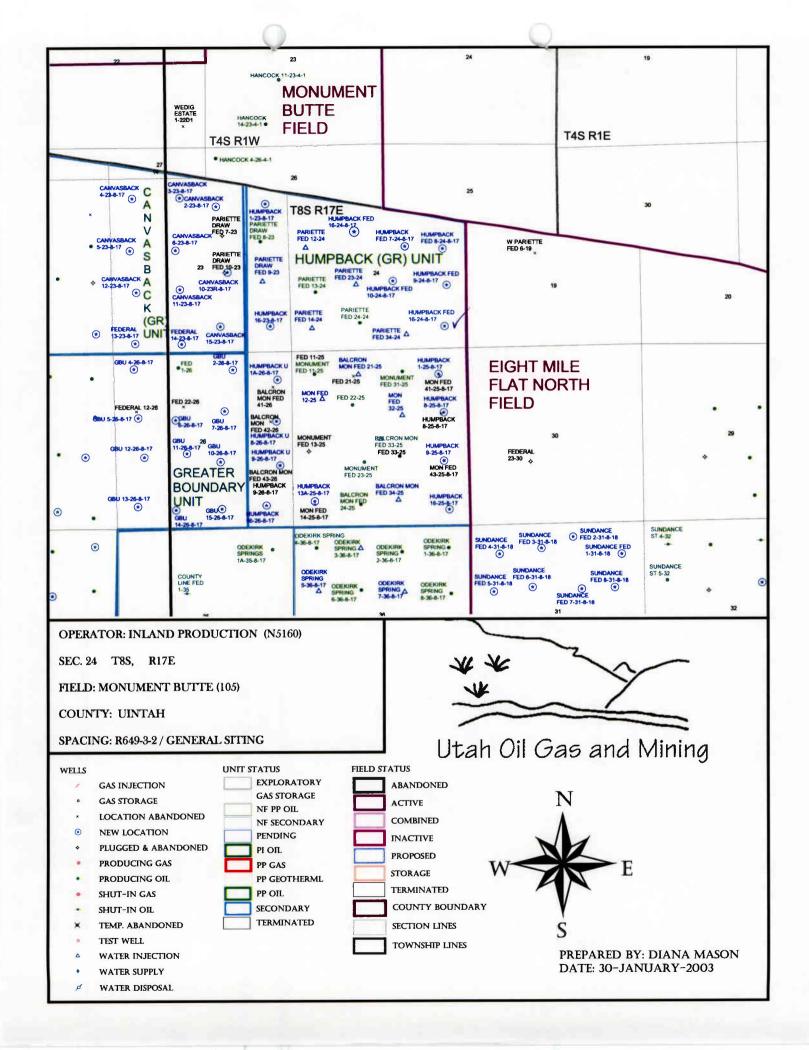


EXHIBIT C

WORKSHEET APPLICATION FOR PERMIT TO DRILL

| APD RECEIVED: 01/28/2003 | API NO. ASSIGNED: 43-047-34879 |
|--|--|
| WELL NAME: HUMPBACK FED 16-24-8-17 OPERATOR: INLAND PRODUCTION (N5160) CONTACT: MANDIE CROZIER PROPOSED LOCATION: SESE 24 080S 170E SURFACE: 0660 FSL 0660 FEL BOTTOM: 0660 FSL 0660 FEL UINTAH MONUMENT BUTTE (105) LEASE TYPE: 1 - Federal LEASE NUMBER: UTU-74870 SURFACE OWNER: 1 - Federal PROPOSED FORMATION: GRRV | PHONE NUMBER: 435-646-3721 INSPECT LOCATN BY: / / Tech Review Initials Date Engineering Geology Surface LATITUDE: 40.09810 LONGITUDE: 109.94725 |
| RECEIVED AND/OR REVIEWED: Plat Bond: Fed[1] Ind[] Sta[] Fee[] (No. 4488944) Potash (Y/N) Oil Shale 190-5 (B) or 190-3 or 190-13 Water Permit (No. MUNICIPAL) RDCC Review (Y/N) (Date:) Fee Surf Agreement (Y/N) | LOCATION AND SITING: R649-2-3. Unit R649-3-2. General Siting: 460 From Qtr/Qtr & 920' Between Wells R649-3-3. Exception Drilling Unit Board Cause No: Eff Date: Siting: R649-3-11. Directional Drill |
| comments: Sop, Se pera te file stipulations: 1- fedure Dapproc D 2 Spacing Stip | |





Michael O. Leavitt Governor

Robert L. Morgan Executive Director

Lowell P. Braxton Division Director

1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 (801) 538-5340 telephone

(801) 359-3940 fax (801) 538-7223 TTY

www.nr.utah.gov

February 3, 2003

Inland Production Company Rt. #3, Box 3630 Myton, UT 84052

Re:

Humpback Federal 16-24-8-17 Well, 660' FSL, 660' FEL, SE SE, Sec. 24, T. 8 South,

R. 17 East, Uintah County, Utah

Gentlemen:

Pursuant to the provisions and requirements of Utah Code Ann.§ 40-6-1 et seq., Utah Administrative Code R649-3-1 et seq., and the attached Conditions of Approval, approval to drill the referenced well is granted.

This approval shall expire one year from the above date unless substantial and continuous operation is underway, or a request for extension is made prior to the expiration date. The API identification number assigned to this well is 43-047-34879.

Sincerely.

John R. Baza

Associate Director

pb

Enclosures

cc:

Uintah County Assessor

Bureau of Land Management, Vernal District Office



| Operator: | any | | | | | | |
|---------------------|---------|-----------------------|------------|--|--|--|--|
| Well Name & Number_ | 1 | Humpback Federal 16-2 | 4-8-17 | | | | |
| API Number: | , | 43-047-34879 | | | | | |
| Lease: | | UTU-74870 | | | | | |
| Location: SE SE_ | Sec. 24 | T. 8 South | R. 17 East | | | | |

Conditions of Approval

1. General

Compliance with the requirements of Utah Admin. R. 649-1 et seq., the Oil and Gas Conservation General Rules, and the applicable terms and provisions of the approved Application for permit to drill.

2. Notification Requirements

Notify the Division within 24 hours of spudding the well.

• Contact Carol Daniels at (801) 538-5284.

Notify the Division prior to commencing operations to plug and abandon the well.

• Contact Dan Jarvis at (801) 538-5338

3. Reporting Requirements

All required reports, forms and submittals will be promptly filed with the Division, including but not limited to the Entity Action Form (Form 6), Report of Water Encountered During Drilling (Form 7), Weekly Progress Reports for drilling and completion operations, and Sundry Notices and Reports on Wells requesting approval of change of plans or other operational actions.

- 4. State approval of this well does not supersede the required federal approval, which must be obtained prior to drilling.
- 5. This proposed well is located in an area for which drilling units (well spacing patterns) have not been established through an order of the Board of Oil, Gas and Mining (the "Board"). In order to avoid the possibility of waste or injury to correlative rights, the operator is requested, once the well has been drilled, completed, and has produced, to analyze geological and engineering data generated therefrom, as well as any similar data from surrounding areas if available. As soon as is practicable after completion of its analysis, and if the analysis suggests an area larger than the quarter-quarter section upon which the well is located is being drained, the operator is requested to seek an appropriate order from the Board establishing drilling and spacing units in conformance with such analysis by filing a Request for Agency Action with the Board.

FORM 3160-3 account in this cicate Budget Bureau No. 1004-0136 (Other instructions on (December 1990) Expires December 31, 1991 reverse side) UNITE STATES DEPARTMENT OF THE INTERIOR 5. LEASE DESIGNATION AND SERIAL NO. 005 UTU-74870 **BUREAU OF LAND MANAGEMENT** 6. IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK N/A 7. UNIT AGREEMENT NAME X DEEPEN DRILL 1a TYPE OF WORK Humpback 1b. TYPE OF WELL 8. FARM OR LEASE NAME WELL NO SINGLE MULTIPLE OIL GAS WELL OTHER ZONE ZONE. Humpback Federal 16-24-8-17 WELL X 2. NAME OF OPERATOR **Inland Production Company** 10. FIELD AND POOL OR WILDCAT 3. ADDRESS OF OPERATOR **Monument Butte** Phone: (435) 646-3721 Route #3 Box 3630, Myton, UT 84052 11. SEC., T., R., M., OR BLK. 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) AND SURVEY OR AREA 660' FSL 660' FEL SE/SE At Surface SE/SE At proposed Prod. Zone Sec. 24, T8S, R17E 13 STATE 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* 12. County Uintah UT Approximately 16.9 miles southeast of Myton, Utah 17. NO. OF ACRES ASSIGNED TO THIS WELL 16. NO. OF ACRES IN LEASE 15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.(Also to Approx. 660' f/lse line & 660' f/unit line 359.94 20. ROTARY OR CABLE TOOLS 9. PROPOSED DEPTH 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL DRILLING, COMPLETED, OR APPLIED FOR ON THIS LEASE, FT. 6500 Rotary Approx. 1299' 22. APPROX. DATE WORK WILL START® 21. ELEVATIONS (Show whether DF, RT, GR, etc.) 3rd Quarter 2003 4989' GR PROPOSED CASING AND CEMENTING PROGRAM 23 QUANTITY OF CEMENT SETTING DEPTH SIZE OF CASING WEIGHT/FOOT SIZE OF HOLE Refer to Monument Butte Field SOP's Drilling Program/Casing Design Inland Production Company proposes to drill this well in accordance with the attached exhibits. RECEIVED The Conditions of Approval are also attached. JAN 2 7 RECTO IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any

If proposal is to drill or deepen directionally, give pertinen Permit Clerk NOTICE OF APPROVAL APPROVAL DATE PERMIT NO. Application approval does not warrant or certify that the applicant holds legal or equitable title to thosogrights in the subject lease which would entitle the applicant to conduct operations thereon sistant Field Manager Mineral Resources **RECEIVED**

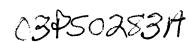
*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

JUL 0 9 2003

DIV. OF OIL, GAS & MINING

CONDITIONS OF APPROVAL ATTACHED



COAs Page 1 of 3 Well No.: HUMPBACK FEDERAL 16-24-8-17

CONDITIONS OF APPROVAL APPLICATION FOR PERMIT TO DRILL

| Company/Operator: Inland Production Company | | | | | | |
|---|--|--|--|--|--|--|
| Well Name & Number: HUMPBACK FEDERAL 16-24-8-17 | | | | | | |
| API Number: 43-047-34879 | | | | | | |
| Lease Number: UTU – 74870 | | | | | | |
| Location: SESE Sec. 24 TWN: 08S RNG: 17E | | | | | | |
| Agreement: HUMPBACK UNIT | | | | | | |

For more specific details on notification requirements, please check the Conditions of Approval for Notice to Drill and Surface Use Program.

Well No.: HUMPBACK FEDERAL 16-24-8-17

CONDITIONS OF APPROVAL FOR NOTICE TO DRILL

Approval of this application does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Submit an electronic copy of all logs run on this well in LAS format. This submission will replace the requirement for submittal of paper logs to the BLM.

Be aware fire restrictions may be in effect when location is being constructed and/or when well is being drilled. Contact the appropriate Surface Management Agency for information.

A. DRILLING PROGRAM

1. Casing Program and Auxiliary Equipment

As a minimum, the usable water and oil shale resources shall be isolated and/or protected by having a cement top for the production casing at least 200 ft. above the top of the Green River Formation, identified at $\pm 2,805$ ft.

COAs Page 3 of 3

Well No.: HUMPBACK FEDERAL 16-24-8-17

CONDITIONS OF APPROVAL FOR THE SURFACE USE PROGRAM OF THE APPLICATION FOR PERMIT TO DRILL

-No construction or surface disturbing activities will be allowed during the Golden Eagle nesting season (Feb. 1 and July 15).

DIVISION OF OIL, GAS AND MINING

SPUDDING INFORMATION

| Name of Company: | INLAN | D PROL | UCTIO | ON COMP | ANY | |
|------------------------|----------------------------|-----------------|---------|---------|-------------|--|
| Well Name: | HUME | BACK I | FED 16- | 24-8-17 | | |
| Api No: 43-047-348 | <u>879</u> | Lease | Type:_ | FEDE | RAL | |
| Section 24 Townsh | nip <u>08S</u> | _Range_ | 17E | _County | UINTAH | |
| Drilling Contractor | LEON RO | OSS | | RIG | # <u>14</u> | |
| Time | 07/10/03 3:30 PM DRY | | | | | |
| Reported by | | | | | | |
| Telephone # | | | | | | |
| Date <u>07/11/2003</u> | | Signed <u>:</u> | · | CHD | | |

INCAND

4356463831

09:14

07/14/2003

ADDRESS: RT. 3 BOX 3630

OPERATOR: INLAND PRODUCTION COMPANY

MYTON, UT 84052

OPERATOR ACCT, NO.

N5160

ACTION CURRENT NEV? API NUMBER WELL HAVE WELL LOCATION SPUD EFFECTIVE CODE **ENTRY NO** ENTITY NO. 00 SC TP FIG COUNTY DATE 8 99999 12419 43-013-32319 Ashley #3-12-9-15 NEMW 12 98 15E Duchesne July 8, 2003 WELL 1 COMMENTS: GREV CUMBENT API NUMBER WELL NAME WELLLOCATION SPUO EFFECTIVE ENTITY NO ENTITYNO Ġ0 RG DOUNTY DATE В 99999 12053 43-047-34879 Humpback #16-24-8-17 SE/SE 24 88 17E Vintah July 10, 2003 WELL 2 COMMENTS: GREN CURRENT APIALA/BER WELL NAME WELL LOCATION SPUO EFFECTIVE CODE ENTETY HO. ENTITY NO. œ 3C TP COUNTY DATE DATE WELL 3 COMMENTS: ACTION CURRENT NEW API MUNIBER METT WANE WELL LOCATION SPUID EFFECTIVE CODE ENTITY NO. CN YTITING QQ SC COUNTY DATE DATE WELL 4 COMMENTS: ... TION CURRENT HEW API MUMBER WELL MALE WELL LOCATION SPUD EFFECTIVE CODE ENTITY NO. ENTITY NO. QQ SC TP R6 COUNTY DATE WBLL 5 COMMENTS:

ACTION CODES (See instructions on back of form)

- A- Establish new ently for more and (strots wat only)
- 8 Add more well to existing entity (group or unit wall)
- C Re-easing well from the existing willy to smother existing entity
- D. Re-essign well from one while entity is a new unity
- E Other (explain in commants suction)

NOTE: Use COMMENT section to explain why each Action Code was selected.

RECEIVED

JUL 1 4 2003

Kebble S. Jones

July 14, 2003

(3/89)

FORM 3160-5

U TED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

| Gune 1990) BUREAU OF I | Budget Bureau No. 1004-0135 Expires: March 31, 1993 | | |
|--|--|---|--|
| v008 sundry notices and | 5. Lease Designation and Serial No. UTU-74870 | | |
| Do not use this form for proposals to drill or to deep Use "APPLICATION Fo | 6. If Indian, Allottee or Tribe Name NA | | |
| SUBMIT IN | TRIPLICATE | 7. If Unit or CA, Agreement Designation HUMPBACK (GR RVR) | |
| X Oil Gas Well Other | 8. Well Name and No. HUMPBACK FEDERAL 16-24-8-17 9. API Well No. | | |
| 2. Name of Operator | 43-047-34879 | | |
| INLAND PRODUCTION COMPANY 3. Address and Telephone No. | | 10. Field and Pool, or Exploratory Area MONUMENT BUTTE | |
| Rt. 3 Box 3630, Myton Utah, 84052 435-6 | 46-3721 | 11. County or Parish, State | |
| 4. Location of Well (Footage, Sec., T., R., m., or Survey Description) 660 FSL 660 FEL SE/SE Section | 24, T8S R17E | UINTAH COUNTY, UT | |
| | TO INDICATE NATURE OF NOTICE, REPOR | | |
| TYPE OF SUBMISSION | TYPE OF | ACTION | |
| Notice of Intent | Abandonment Recompletion | Change of Plans New Construction | |
| X Subsequent Report | Plugging Back Casing Repair | Non-Routine Fracturing Water Shut-Off | |
| Final Abandonment Notice | Altering Casing x Other Weekly Status Report | Conversion to Injection Dispose Water | |

On 7-11-03 MIRU Ross # 14. Drill 307' of 12 1/4" hole with air mist. TIH W/ 7 Jt's 8 5/8" J-55 24 # csgn. Set @ 309'/ KB On 7-11-03 cement with 150 sks of Class "G" w/ 3% CaCL2 + 1/4# sk Cello-Flake Mixed @ 15.8 ppg > 1.17 cf/sk yeild. Returned 3 bbls cement to pit. WOC.

RECEIVED
JUL 1 5 2003

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

FORM APPROVED

DIV. OF OIL, GAS & MINING

| | | | | |
|---|-------|-----------------------------|-------------|---------|
| 14. I hereby certify that the foregoing is true and correct Signed Hu | Title | Drilling/Completion Foreman | Date | 7/12/03 |
| Ray Herrera | | | | |
| CC: UTAH DOGM | | | | |
| (This space for Federal or State office use) | | • | | • |
| Approved by | Title | | Date | |
| Conditions of approval, if any: | | | | |
| CC: Utah DOGM | | | | |

^{13.} Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

INLAND PRODUC ON COMPANY - CASING & CEMENT REPORT

| LAST CASIN | IG 8 5/8" | SET / | AT 309.22' | | OPERATOR | { | Inland Pro | duction Co | mpany | |
|--------------------|--------------|---------------|-----------------|----------------------|---|----------------|----------------|------------|-----------|---|
| DATUM | | | | | | | | 7 | | |
| DATUM TO | | ASING | | | *************************************** | SPECT | | | | |
| DATUM TO I | BRADENHE | AD FLANGE | | | CONTRACT | OR & RIG # | | Ross # 14 | | |
| TD DRILLER | 307 | LOGG | ER | | | | | | | |
| HOLE SIZE | 12 1/4 | , · |)` | | | | | ٠ | | |
| | · | | | | | | | | | |
| LOG OF CAS | SING STRIN | IG: | | | | | | , | • | |
| PIECES | OD | ITEM - | MAKE - DESC | RIPTION | WT/FT | GRD | THREAD | CONDT | LENGTH | |
| · | | | . | | | | | | | |
| | | | | | | | | | | |
| | | 38.84' sh jt' | shjt | | | ` | | | | |
| | | WHI - 92 cs | g head | | <u> </u> | | 8rd | Α | 0.95 | |
| 7 | 8 5/8" | Maverick S | 01110 | | 24# | J-55 | 8rd | Α | 297.37 | |
| | | | GUIDE | shoe ' | <u> </u> | | 8rd | Α | 0.9 | |
| CASING INV | ENTORY B | AL. | FEET | JTS | TOTAL LEN | IGTH OF STI | RING | | 299.22 | |
| TOTAL LEN | | | 299.22 | 7 | LESS CUT OFF PIECE | | | | | 2 |
| LESS NON (| | | 1.85 | | PLUS DATUM TO T/CUT OFF CSG | | | | 12 | |
| PLUS FULL | | OUT - | 0 | | CASING SE | T DEPTH | | | 309.22 | |
| | TOTAL | | 297.37 | | -]} | | | | | |
| TOTAL CSG | . DEL. (W/O | THRDS) | 302.85 | 7 | COMPAR | RE | | · | | |
| TIMING | | | 1ST STAGE | | - | | | | | |
| BEGIN RUN | | | SPUD | 7/11/03 | † | C THRU JOB | | yes | | |
| CSG. IN HO | | | | 5:00 PM | ┪ | IRC TO SUR | | | | |
| BEGIN CIRC | | | | | - | | | _THRU | FT STROKE | |
| BEGIN PUM | | | | | 7 | PRES. VALVI | 7 | | | |
| BEGIN DSPI | | · | | | IBOWNED DI | LUG TO | | 120 | PSI | |
| PLUG DOW | | | Cemented | 7/11/03 CEMENT CC | MDANV | B. J. | | | | |
| CEMENT US STAGE | # SX | | | | PE & ADDITI\ | | | | | |
| | # 5^ 150 | Class "C" w | / 2% CaCL2 + | | | | 17 offok vio | ld. | | |
| . 1 | 150 | Class G w | 7 2% CaCL2 + | 1/4#/SK Cello- | riake illixeu (| w 13.0 ppg 1 | . 17 Cl/Sk yle | <u> </u> | | |
| | | | | · | · | | | | | |
| CENTRALIZ | ED & SCBA | TCHER PLACE | CEMENT | | | SHOWMAN | Œ & SPACIN | | | |
| | | | ond & third for | 3 | - | SHOW WAN | CE & SPACII | <u> </u> | | |
| Certifalizers | - WILCUIE II | ist, top sect | and Granita (Of | | | | | | | |
| | | | | | | | | | <u> </u> | |

COMPANY REPRESENTATIVE Ray Herrera

| • | | | • | |
|---|--|--|-----------------------------------|--------------------------|
| FORM 3160-5 | | D STATES | FORM APPRO | |
| (June 1990) | | OF THE INTERIOR ND MANAGEMENT | Budget Bureau Expires: March | |
| , , | BUREAU OF LAI | W MANAGEMENT | 5. Lease Designation a | |
| 09 SUNI | DRY NOTICES AND | REPORTS ON WELLS | UTU-74870 | |
| Do not use this form for | proposals to drill or to deeper | n or reentry a different reservoir. | 6. If Indian, Allottee or | Tribe Name |
| | Use "APPLICATION FOR | R PERMIT -" for such proposals | NA NA | |
| | | | | |
| | SUBMIT IN T | RIPI ICATE | 7. If Unit or CA, Agree Humpback | ement Designation |
| 1. Type of Well | 30DIVIT IIV I | TAI LIOATE | - Humpback | |
| X Oil C | Gas | | 8. Well Name and No. | |
| Well | Vell Other | | 16-24-8-17 9. API Well No. | |
| 2. Name of Operator | | 1 | 43-047-34879 |) |
| | CTION COMPANY | | 10. Field and Pool, or Ex | - |
| 3. Address and Telephone No. | | a==4 | Monument B | |
| Rt. 3 Box 3630, My 4. Location of Well (Footage, Sec., | | -3/21 | 11. County or Parish, St | ate |
| 660' FSL & 660' F | • • • • | WN 8S. R17E | Unitah, Utah | 1 |
| 000 152 & 000 11 | | | | |
| 12. CHECK | (APPROPRIATE BOX(s) TO | INDICATE NATURE OF NOTICE, REPO | RT, OR OTHER DATA | |
| TYPE OF SU | JBMISSION | TYPE C | F ACTION | |
| | lotice of Intent | Abandonment | Change of Plan | ns |
| `` | NOTICE OF THE III | Recompletion | New Construct | |
| Xs | ubsequent Report | Plugging Back | Non-Routine F | |
| | inal Abandonment Notice | Casing Repair Altering Casing | Water Shut-Of Conversion to | |
| r | inai Abandonmeni Notice | x Other Spud Report | Dispose Water | - |
| | | | (Note: Report results of mu | |
| | | | Completion or Recompletic | on Report and Log form.) |
| | | give pertinent dates, including estimated date of starting any propose | d work. If well is direction- | |
| ally drilled, give subsurface locati | ions and measured and true vertical depths for a | in markers and zones pertinent to this work.) | | |
| | | | | |
| | | | | |
| 0 7.10.02 | MIDII Dogg # 14 Dwi | 11 307' of 12 1/4" hole with air mi | et TIH w/ 7 It's 95 | /8" I_55 24# ccan |
| | | | | |
| _ | | ent with 150 sks of Class "G" v | | 4# SK Cello-Flake |
| Mixed @ 15.8 p | pg > 1.17 cf/sk yeild. K | eturned 6 bbls cement to pit. WOC | ; | |
| | | | | |
| | | | DEOF | |
| | | | RECEI | VED |
| | | | JUL 2 2 | 2003 |
| | | | DIV. OF OIL, GAS | S & MINING |
| | | | DIV. OF OIL, GA | O MINIMANA |
| • | | | | |
| | | | | |
| 14. I hereby certify that the foregoing | ng is true and correct | | | |
| Signed Signed | 7/1// 12 | Title Drilling Foreman | Date | 07/13/2003 |
| Pat Wi | sener | | | |
| CC: UTAH DOGM | | | | |

Title

Date

(This space for Federal or State office use)

Conditions of approval, if any: CC: Utah DOGM

Approved by

INLAND PRODUC:)N COMPANY - CASING & CEME_ REPORT

| | | | 8 5/8 | CASING SET | AT | 309.22 | • | | |
|--------------|---------------|---------------|-----------------|-----------------|---------------|--------------|---------------|--------------|------------------|
| LAST CASIN | G 8 5/8" | SET A | AT 309.22' | | OPERATOR | ! | Inland Pro | duction Cor | npany |
| DATUM | | | | | WELL | | | | |
| DATUM TO | | ASING | | | FIELD/PROS | | | | |
| DATUM TO E | | _ | | | CONTRACT | OR & RIG # | | Ross # 14 | |
| TD DRILLER | | | | | | | | | |
| HOLE SIZE | | | | | | | | | |
| | | | | | | | | | |
| LOG OF CAS | SING STRIN | G: | | | | | | | |
| PIECES | OD | ITEM - | MAKE - DESCI | RIPTION | WT / FT | GRD | THREAD | CONDT | LENGTH |
| | - | | | | | | | | |
| - | | | | | | | | | |
| | | 38.84' sh jt' | shjt | | | | | | |
| | | WHI - 92 cs | g head | | | | 8rd | Α | 0.95 |
| 7 | 8 5/8" | Maverick ST | Γ&C csg | | 24# | J-55 | 8rd | Α | 297.37 |
| | | | GUIDE | shoe | | | 8rd | Α | 0.9 |
| CASING INV | ENTORY B | AL. | FEET | JTS | TOTAL LEN | GTH OF ST | RING | | 299.22 |
| TOTAL LEN | GTH OF STE | RING | 299.22 | 7 | LESS CUT | OFF PIECE | | | 2 |
| LESS NON (| CSG. ITEMS | | 1.85 | | PLUS DATU | IM TO T/CU | r off CSG | | 12 |
| PLUS FULL | JTS. LEFT (| DUT | 0 | | CASING SE | T DEPTH | | | 309.22 |
| | TOTAL | | 297.37 | 7 | lı | | | | |
| TOTAL CSG | . DEL. (W/O | THRDS) | 302.85 | 7 | COMPAR | RE | | | |
| TIMING | | | 1ST STAGE | | | | | | |
| BEGIN RUN | CSG. | | SPUD | 07/10/2003 | GOOD CIRC | C THRU JOE | · | yes | |
| CSG. IN HO | LE | | | 3:30pm | Bbls CMT C | IRC TO SUF | RFACE | 6 | |
| BEGIN CIRC | , | | | | RECIPROC | ATED PIPE | FOR | THRU | FT STROKE |
| BEGIN PUM | P CMT | | | | DID BACK F | PRES. VALV | E HOLD ? | N/A | |
| BEGIN DSPI | L. CMT | | | <u> </u> | BUMPED PI | LUG TO | | 120 | PSI |
| PLUG DOW | N | | Cemented | 07/11/2003 | | | | | |
| CEMENT US | SED | | | CEMENT CO | MPANY- | B. J. | | | |
| STAGE | # SX | | | CEMENT TYPE | PE & ADDITIN | /ES | | | |
| 11 | 150 | Class "G" w | // 2% CaCL2 + | 1/4#/sk Cello-l | Flake mixed (| @ 15.8 ppg 1 | .17 cf/sk yie | ld | |
| | | | | | | s | | | |
| | | <u> </u> | | T | | | | | -0-11 (FF) |
| CENTRALIZ | ER & SCRA | TCHER PLA | CEMENT | | | SHOW MAR | KE & SPACII | NG R | ECEIVED |
| Centralizers | s - Middle fi | rst, top seco | ond & third for | 3 | · | | ··· | | JL 2 2 2003 |
| | | | | | | | | DIV. OF | OIL, GAS & MININ |
| L | | <u> </u> | | - | | | | | |

DATE 07/11/2003

COMPANY REPRESENTATIVE Ray Herrera

| 010 SUNDRY NOTICES AND Do not use this form for proposals to drill or to dee | ED STATES IT OF THE INTERIOR LAND MANAGEMENT D REPORTS ON WELLS upen or reentry a different reservoir. OR PERMIT -" for such proposals | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No. UTU-74870 6. If Indian, Allottee or Tribe Name NA |
|--|--|--|
| 1. Type of Well X Oil Gas Well Other 2. Name of Operator INLAND PRODUCTION COMPANY | I TRIPLICATE | 7. If Unit or CA, Agreement Designation Humpback 8. Well Name and No. 16-24-8-17 9. API Well No. 43-047-34879 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., m., or Survey Description) 660' FSL & 660' FEL SE/SE Sec 24. 12. CHECK APPROPRIATE BOX(s) | TWN 8S. R17E TO INDICATE NATURE OF NOTICE, REPORT | |
| TYPE OF SUBMISSION Notice of Intent X Subsequent Report Final Abandonment Notice | Abandonment Recompletion Plugging Back Casing Repair Altering Casing X Other Weekly Stauts Report | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well |
| 1,500 psi. Vernal BLM office was not and tag cement @ 245'. Drill out ce 6375'. Lay down drill string. Open h 15.5 # 51/2" csgn. Set @ 6369'/KB. | | FIW to 2,000 psi. Test 85/8" csgn to nes Vernal office. PU & MU BHA nole with fresh water to a depth of 1/2" csg, Float collar & 147 jt's J-55 // 3% KCL, 1/4#sk Cello-Flake, 2% |

3#/sk Kolseal, 8% Gel, .8SMS, 3#sk CSE, mixed @ 11.0PPG >3.43. Good returns thru job with 1 bbls cement returned to pit. Set slips with 92,000# tension. Nipple down BOP's. Release rig @ 11:00am on 7-21-03

| 14. I hereby certify that the foregoing is true and correct Signed Pat Wisener | Title Drilling Foreman | Date | 07/23/2003 |
|--|------------------------|------|--------------|
| CC: UTAH DOGM | | | |
| (This space for Federal or State office use) | | | |
| Approved by | Title | Date | |
| Conditions of approval, if any: | | | RECEIVED |
| CC: Utah DOGM | | | 1111 2 2 2 2 |

INLAND PRODUCT N COMPANY - CASING & CEME REPORT

| | | | 5 1/2" | CASING SET | AT | 6369.16 | _ | | |
|--------------|-----------------|----------------|------------------|-------------------------------------|----------------|--------------|---------------------------------------|-------------|-------------------|
| | | | | ā | Fit clir @ | | | | |
| LAST CASIN | NG <u>8 5/8</u> | "SET / | AT <u>309.22</u> | | | | | oduction Co | mpany |
| DATUM _ | | | | | WELL | Humpbac | k 16-24-8-1 | 7 | |
| DATUM TO | CUT OFF C | ASING _ | 12' | | FIELD/PRO | SPECT _ | Monumen | t Butte | |
| DATUM TO | BRADENH | EAD FLANGE | - | | CONTRACT | OR & RIG# | · · · · · · · · · · · · · · · · · · · | Eagle # 1 | |
| TD DRILLER | 6375 | LOGG | ER 63 <u>50</u> | | | | | | |
| HOLE SIZE | 7 7/8" | | | | | | | | |
| | | | | | | | | | |
| LOG OF CA | SING STRII | NG: | | | 1 | | | ř | |
| PIECES | OD | ITEM - | MAKE - DESC | RIPTION | WT/FT | GRD | THREAD | CONDT | LENGTH |
| | | Landing Jt | | | | | | | 14 |
| | | 39' @ 4165 | ····· | | | | | | |
| 147 | 5 1/2" | ETC LT & C | casing | ······· · · · · · · · · · · · · · · | 15.5# | J-55 | 8rd | Α | 6312.53 |
| | | Float collar | | | | | | | 0.6 |
| 1 | 5 1/2" | ETC LT&C | - | | 15.5# | J-55 | 8rd | Α | 43.38 |
| | | | GUIDE | shoe | | | 8rd | A | 0.65 |
| CASING INV | ENTORY E | BAL. | FEET | JTS | TOTAL LEN | GTH OF ST | RING | | 6371.16 |
| TOTAL LEN | GTH OF ST | RING | 6371.16 | 148 | LESS CUT | OFF PIECE | | | 14 |
| LESS NON | CSG. ITEMS | 3 | 15.25 | | PLUS DATU | JM TO T/CU | T OFF CSG | | 12 |
| PLUS FULL | JTS. LEFT | OUT | 0 | | CASING SE | T DEPTH | | | 6369.16 |
| | TOTAL | | 6355.91 | 148 | l ı | | | | |
| TOTAL CSG | DEL. (W/C | THRDS) | 6300.26 | 148 | COMPA | RE | | | |
| TIMING | | | 1ST STAGE | 2nd STAGE | | | | | |
| BEGIN RUN | CSG. | | 2:00AM | | GOOD CIRC | THRU JOE | 3 | YES | |
| CSG. IN HO | LE | | 5:00AM | | Bbls CMT C | IRC TO SUF | RFACE | 2 BBLS CEM | IENT |
| BEGIN CIRC | | | 5;00AM | 6:00AM | RECIPROC | ATED PIPE | FOR | THRUSTRO | KE_ |
| BEGIN PUM | PCMT | | 6:10AM | 6:47AM | DID BACK F | RES. VALV | E HOLD? | Yes | |
| BEGIN DSP | L. CMT | | 7:20 AM | | BUMPED PI | _UG TO | | 3500 | PSI |
| PLUG DOW | N | | | 7:41AM | | | | | |
| CEMENT US | SED | | | CEMENT COM | /IPANY- | B. J. | | | |
| STAGE | # SX | | | CEMENT TYP | E & ADDITI\ | /ES | | | |
| 11 | 310 | Premlite II w | / 10% gel + 3 | % KCL, 5#'s /s | k CSE + 2# s | k/kolseal + | 1/4#'s/sk Cel | lo Flake | |
| | | mixed @ 11 | .0 ppg W / 3.43 | 3 cf/sk yield | | | | | |
| 2 | 400 | 50/50 poz W | V/ 2% Gel + 3% | KCL, .5%EC1 | ,1/4# sk C.F. | 2% gel. 3% | SM mixed @ | 14.4 ppg W/ | 1.24 YLD |
| CENTRALIZ | ER & SCRA | TCHER PLAC | CEMENT | | | SHOW MAK | (E & SPACIN | IG F | RECEIVED |
| Centralizers | s - Middle f | irst, top seco | ond & third. Th | en every third | l collar for a | total of 20. | | | |
| | | | | | | | | • | JUL 2 8 2003 |
| | | | | | | | | | F OIL, GAS & MINI |

DATE 07/23/2003

Pat Wisener

COMPANY REPRESENTATIVE

FORM 3160-4 (July 1992)

012

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE* FORM APPROVED

(See other instructions ons reverse side) OMB NO. 1004-0137

Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO.

| RVR) 24-8-17 RVEY . 17E E SINGHEAD OLS CCTIONAL IADE IO L CORED IO |
|---|
| 24-8-17 RVEY 1. 17E E SINGHEAD OLS CTIONAL IADE IO L CORED |
| 24-8-17 RVEY 1. 17E E SINGHEAD OLS CTIONAL IADE IO L CORED |
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| 12' |
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| ng or shut-in) NG |
| 10 |
| 20 |
| IVEC |
| 0 2003 |
| AS & MI |
| ido or min |
| 2003 |
| |

| drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries); | erval tested, cushion | used, time tool open, | drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries); | 38. GEOLOGIC MARKERS | AARKERS | |
|---|-----------------------|-----------------------|---|-----------------------|----------------|-------------|
| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | | TOP | P |
| | | | | NAME | | TRUE |
| | | - | | | MEAS. DEPTH | VERT. DEPTH |
| | | | Well Name | Garden Gulch Mkr | 4118' | |
| | | | Humpback Federal 16-24-8-17 | Garden Gulch 1 | 4293' | |
| | | | | Garden Gulch 2 | 4417 | - |
| | | | | Point 3 Mkr | 4694 | |
| • | | | | X Mkr | 4910' | |
| | **** | | | Y-Mkr | 4944' | |
| | | | | Douglas Creek Mkr | 5078 | - |
| | | | | BiCarbonate Mkr | 5346' | |
| | | | | Castle Peak | 5916' | |
| | | | | Basal Carbonate | 6324 | |
| | | | | I otal Depth (LOGGERS | 0376' | |
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September 2, 2003

State of Utah, Division of Oil, Gas and Mining Attn: Ms. Carol Daniels P.O. Box 145801 Salt Lake City, Utah 84144-5801

Attn: Ms. Carol Daniels

Humpback 16-24-8-17 (43-047-34879) Uintah County, UT

Dear Ms. Carol Daniels

Enclosed is a Well Completion or Recompletion Report and Log form (Form 3160-4). We are no longer sending Log copies since Dave Jull of Phoenix Surveys is already doing so.

If you should have any questions, please contact me at (303) 382-4449.

Sincerely.

Brian Harris Engineering Tech

Enclosures

CC:

Bureau of Land Management

Vernal District Office, Division of Minerals

Attn: Edwin I. Forsman 170 South 500 East Vernal, Utah 84078

Well File – Denver Well File – Roosevelt Patsy Barreau/Denver Bob Jewett/Denver

RECEIVED

SEP 1 0 2003

DIV. OF OIL, GAS & MINING

FORM 3160-5 (Jun ay

U_ED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FURIN | APPRO | VEL | , |
|-------|-------|-----|-----|
| Dudan | D | NI. | 100 |

Budget Bureau No. 1004-0135

| | Expires: | March | 31, | 1993 |
|---|----------|-------|-----|------|
| T | - D' | -4! | 10 | |

6. If Indian, Allottee or Tribe Name

UTU-74870

| | BUREAU OF LAIND MANAGEMENT |
|-----|-------------------------------------|
| 011 | SUNDRY NOTICES AND REPORTS ON WELLS |

Do not use this form for proposals to drill or to deepen or reentry a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

NA

| SUBMIT IN TRIPLICATE | 7. If Unit or CA, Agreement Designation HUMPBACK (GR RVR) |
|--|--|
| 1. Type of Well X Oil Gas Well Other | 8. Weil Name and No. HUMPBACK FEDERAL 16-24-8-17 9. API Weil No. |
| 2. Name of Operator | 43-047-34879 |
| INLAND PRODUCTION COMPANY | 10. Field and Pool, or Exploratory Area |
| 3. Address and Telephone No. | MONUMENT BUTTE |
| Rt. 3 Box 3630, Myton Utah, 84052 435-646-3721 | 11. County or Parish, State |
| 4. Location of Well (Footage, Sec., T., R., m., or Survey Description) | |
| 660 FSL 660 FEL SE/SE Section 24, T8S R17E | UINTAH COUNTY, UT |
| CUECK APPROPRIATE BOY(s) TO INDICATE NATURE OF NOTICE BEI | PORT OR OTHER DATA |

| 12. CHECK APPROPRIATE BOX(s) | TO INDICATE NATURE OF NOTICE, REPORT | T, OR OTHER DATA |
|---|---|---|
| TYPE OF SUBMISSION | TYPE OF | ACTION |
| Notice of Intent X Subsequent Report Final Abandonment Notice | Abandonment Recompletion Plugging Back Casing Repair Altering Casing Weekly status report | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |

Status report for time period 7/30/03 - 8/5/03

Subject well had completion procedures initiated in the Green River formation on 7/30/03 without the use of a service rig over the well. A cement bond log was run and a total of four Green River intervals were perforated and hydraulically fracture treated with 20/40 mesh sand. Perforated intervals are as follows: Stage #1: (6164'-6169'), (6132'-6139'), (6098'-6106'), (6057'-6062'), (6037'-6048'); Stage #2: (5492'-5502'), (5472'-5481'), (5458'-5464'); Stage #3: (5370'-5374'), (5284'-5294') (Both perforations were not fraced); Stage #4: (4754'-4758'), (4620'-4624'), (4604'-4612'). All perfs were 4 JSPF. Composite flow-through frac plugs were used between the stages. Fracs were flowed back through chokes. A rig was moved over the well on 8/2/03. Bridge plugs were drilled out to PBTD @ 6324'. Zones were swab tested for sand cleanup. A BHA & production tubing were run and anchored in well. End of tubing string @ 6243'. A repaired 1 ½" bore rod pump was run in well on sucker rods. Well was placed on production via rod pump 8/5/03.

| 4. I hereby certify t | that the foregoing is true and correct | | | | |
|-----------------------|--|-------|------------------|------|--------------|
| Signed | war 10 | Title | Production Clerk | Date | 8/13/2003 |
| | Matthew Richmond | | | - | |
| CC: UTAH | DOGM | | | | |
| (This space for | r Federal or State office use) | | | | |
| Approved by | у | Title | | Date | RECEIVED |
| Conditions of | approval, if any: | | | | MEOE! V == |
| | | | | | AUG 1 4 2003 |

^{13.} Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

FORM 3160-5 (I.ma 1000)

'ITED STATES DEPARMENT OF THE INTERIOR

| FORM APPROVE | , |
|-------------------|----------|
| Budget Bureau No. | 1004-013 |
| Province March 21 | 1002 |

CODA ADDROVED

| BUREAU OF I | AND MANAGEMENT | Expires: March 31, 1993 |
|--|---------------------------------------|--|
| 0.4.9 | | 5. Lease Designation and Serial No. |
| 013 SUNDRY NOTICES AND | REPORTS ON WELLS | UTU-74870 |
| Do not use this form for proposals to drill or to dee | pen or reentry a different reservoir. | 6. If Indian, Allottee or Tribe Name |
| Use "APPLICATION F | OR PERMIT -" for such proposals | NA |
| | | |
| | | 7. If Unit or CA, Agreement Designation |
| SUBMIT IN | TRIPLICATE | HUMPBACK (GR RVR) |
| 1. Type of Well | | |
| X Oil Gas | | 8. Well Name and No. HUMPBACK FEDERAL 16-24-8-17 |
| Well Well Other | | 9. API Well No. |
| 2. Name of Operator | | 43-047-34879 |
| INLAND PRODUCTION COMPANY | | 10. Field and Pool, or Exploratory Area |
| 3. Address and Telephone No. | | MONUMENT BUTTE |
| Rt. 3 Box 3630, Myton Utah, 84052 435-6 | 46-3721 | 11. County or Parish, State |
| 4. Location of Well (Footage, Sec., T., R., m., or Survey Description) | | |
| 660 FSL 660 FEL SE/SE Section | 24, T8S R17E | UINTAH COUNTY, UT |
| | | |
| | TO INDICATE NATURE OF NOTICE, REP | ORI, OR OTHER DATA OF ACTION |
| TYPE OF SUBMISSION | ITPE | OF ACTION |
| T - | | Change of Plans |
| X Notice of Intent | Abandonment Recompletion | New Construction |
| | Plugging Back | Non-Routine Fracturing |
| Subsequent Report | Casing Repair | Water Shut-Off |
| Final Abandonment Notice | Altering Casing | Conversion to Injection |
| L | Other | X Dispose Water |
| | | (Note: Report results of multiple completion on Well |
| | | Completion or Recompletion Report and Log form.) |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Formation water is produced to a steel storage tank. If the production water meets quality guidelines, it is transported to the Ashley, Monument Butte, Jonah, and Beluga water injection facilities by company or contract trucks. Subsequently, the produced water is injected into approved Class II wells to enhance Inland's secondary recovery project.

Water not meeting quality criteria, is disposed at Inland's Pariette #4 disposal well (Sec. 7, T9S R19E) or at State of Utah approved surface disposal facilities.

> Accepted by the Utah Division of Oil. Gas and Mining FOR RECORD ONLY

RECEIVED NOV 2 1 2003

DIV. OF OIL, GAS & MINING

| 14. I hereby certify that the foregoing strue and correct Signed Mandie Crozier | Title | Regulatory Specialist | Date | 11/14/2003 |
|--|-------|-----------------------|------|------------|
| (This space for Federal or State office use) | Title | | Date | |
| Approved by Conditions of approval, if any: CC: Utah DOGM | Title | | | |

Division of Oil, Gas and Mining

OPERATOR CHANGE WORKSHEET

014

Change of Operator (Well Sold)

ROUTING 1. GLH

2. CDW 3. FILE

Designation of Agent/Operator

X Operator Name Change

Merger

| The operator of the well(s) listed below h | nas changed | , effect | ive: | , <u>, , , , , , , , , , , , , , , , , , </u> | | 9/1/2004 | | |
|--|-------------|----------|------|---|-----------|-----------|--------|--------|
| FROM: (Old Operator): | | | | TO: (New O | perator): | | | |
| N5160-Inland Production Company | | | | N2695-Newfie | • | on Compan | у | |
| Route 3 Box 3630 | | | | Route 3 | Box 3630 | • | • | |
| Myton, UT 84052 | | | | Myton, | UT 84052 | | | |
| Phone: 1-(435) 646-3721 | | | | Phone: 1-(435) | 646-3721 | | | |
| CA | No. | | | Unit: | HU | MPBACK | (GREEN | RIVER) |
| WELL(S) | | | | | | | | |
| NAME | SEC | TWN | RNG | API NO | ENTITY | | WELL | WELL |
| | | | | <u> </u> | NO | TYPE | TYPE | STATUS |
| HUMPBACK 16-23-8-17 | | _ | | 4304734558 | | Federal | ow | P |
| HUMPBACK 1-23-8-17 | 23 | | | 4304734566 | 12053 | Federal | ow | P |
| HUMPBACK FED 16-24-8-17 | 24 | 080S | 170E | 4304734879 | 12053 | Federal | ow | P |
| HUMPBACK FED 10-24-8-17 | 24 | 080S | 170E | 4304734880 | 12053 | Federal | ow | P |
| HUMPBACK FED 9-24-8-17 | 24 | 080S | 170E | 4304734881 | 12053 | Federal | ow | P |
| HUMPBACK FED 8-24-8-17 | 24 | 080S | 170E | 4304734885 | 12053 | Federal | ow | P |
| HUMPBACK FED 7-24-8-17 | 24 | 080S | 170E | 4304734886 | 12053 | Federal | ow | P |
| HUMPBACK 13A-25-8-17 | 25 | 080S | 170E | 4304734200 | 12053 | Federal | WI | A |
| HUMPBACK 1-25-8-17 | 25 | 080S | 170E | 4304734485 | 12053 | Federal | ow | P |
| HUMPBACK 8-25-8-17 | 25 | 080S | 170E | 4304734486 | 12053 | Federal | ow | P |
| HUMPBACK 9-25-8-17 | 25 | 080S | 170E | 4304734487 | 12053 | Federal | ow | P |
| HUMPBACK 16-25-8-17 | 25 | 080S | 170E | 4304734488 | 12053 | Federal | ow | P |
| HUMPBACK U 9-26-8-17 | 26 | 080S | 170E | 4304734162 | 12053 | Federal | ow | P |
| HUMPBACK 16-26-8-17 | 26 | 080S | 170E | 4304734177 | | Federal | ow | APD |
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OPERATOR CHANGES DOCUMENTATION

Enter date after each listed item is completed

(R649-8-10) Sundry or legal documentation was received from the FORMER operator on: 9/15/2004
 (R649-8-10) Sundry or legal documentation was received from the NEW operator on: 9/15/2004

3. The new company was checked on the Department of Commerce, Division of Corporations Database on: 2/23/2005

YES Business Number:

4. Is the new operator registered in the State of Utah:

5. If NO, the operator was contacted contacted on:

755627-0143

Division of Oil, Gas and Mining

7 OPERATOR CHANGE WORKSHEET

015

Change of Operator (Well Sold)

ROUTING 1. GLH

2. CDW 3. FILE

Designation of Agent/Operator

X Operator Name Change

Merger

| The operator of the well(s) listed below h | as changed | , effect | ive: | | | 9/1/2004 | | | \Box |
|--|------------|----------|------|--------------------|---------------|------------|--------|--------|--------|
| FROM: (Old Operator): | | , | | TO: (New O | perator): | | • | | 7 |
| N5160-Inland Production Company | | | | N2695-Newfie | ld Production | on Company | y | | 1 |
| Route 3 Box 3630 | | | | Route 3 | Box 3630 | | | | 1 |
| Myton, UT 84052 | | | | Myton, | UT 84052 | | | | |
| Phone: 1-(435) 646-3721 | | | | Phone: 1-(435) | | | | | |
| CA | No. | | | Unit: | HU | MPBACK | (GREEN | RIVER) | |
| WELL(S) | | | | | | | | | |
| NAME | SEC | TWN | RNG | API NO | ENTITY | | WELL | WELL | |
| | | 1 1 | | | NO | TYPE | TYPE | STATUS | 4. |
| HUMPBACK 16-23-8-17 | 23 | | | 4304734558 | <u> </u> | Federal | ow | P | _ K |
| HUMPBACK 1-23-8-17 | 23 | 080S | 170E | 4304734566 | | Federal | ow | P | K |
| HUMPBACK FED 16-24-8-17 | 24 | 080S | 170E | 4304734879 | 12053 | Federal | ow | P | K |
| HUMPBACK FED 10-24-8-17 | 24 | 080S | 170E | 4304734880 | 12053 | Federal | ow | P | K |
| HUMPBACK FED 9-24-8-17 | 24 | 080S | 170E | 4304734881 | 12053 | Federal | ow | P | K |
| HUMPBACK FED 8-24-8-17 | 24 | 080S | 170E | 4304734885 | 12053 | Federal | ow | P | K |
| HUMPBACK FED 7-24-8-17 | 24 | 080S | 170E | 4304734886 | 12053 | Federal | ow | P | K |
| HUMPBACK 13A-25-8-17 | 25 | 080S | 170E | 4304734200 | 12053 | Federal | WI | A | K |
| HUMPBACK 1-25-8-17 | 25 | 080S | 170E | 4304734485 | 12053 | Federal | ow | P | K |
| HUMPBACK 8-25-8-17 | 25 | 080S | 170E | 4304734486 | 12053 | Federal | ow | P | K |
| HUMPBACK 9-25-8-17 | 25 | 080S | 170E | 4304734487 | 12053 | Federal | ow | P | K |
| HUMPBACK 16-25-8-17 | 25 | 080S | 170E | 4304734488 | 12053 | Federal | ow | P | K |
| HUMPBACK U 9-26-8-17 | 26 | 080S | 170E | 4304734162 | 12053 | Federal | ow | P | |
| HUMPBACK 16-26-8-17 | 26 | 080S | 170E | 4304734177 | | Federal | ow | APD | ╛ |
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OPERATOR CHANGES DOCUMENTATION

Enter date after each listed item is completed

(R649-8-10) Sundry or legal documentation was received from the FORMER operator on: 9/15/2004
 (R649-8-10) Sundry or legal documentation was received from the NEW operator on: 9/15/2004

3. The new company was checked on the Department of Commerce, Division of Corporations Database on:

2/23/2005

4. Is the new operator registered in the State of Utah:

YES Business Number:

755627-0143

5. If NO, the operator was contacted contacted on:

| Authority to |
|----------------|
| Authority to |
| Authority to |
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Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that the attached is a true and correct copy of each document on file in this office as described below:

Newfield Production Company Filing Number: 41530400

Articles of Amendment

September 02, 2004

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on September 10, 2004.





Secretary of State

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF INLAND PRODUCTION COMPANY

In the Office of the Secretary of State of Texas

SEP 02 2004

Corporations Section

Pursuant to the provisions of Article 4.04 of the Texas Business Corporation Act (the "TBCA"), the undersigned corporation adopts the following articles of amendment to the articles of incorporation:

ARTICLE 1 - Name

The name of the corporation is Inland Production Company.

ARTICLE 2 - Amended Name

The following amendment to the Articles of Incorporation was approved by the Board of Directors and adopted by the shareholders of the corporation on August 27, 2004.

The amendment alters or changes Article One of the Articles of Incorporation to change the name of the corporation so that, as amended, Article One shall read in its entirety as follows:

"ARTICLE ONE - The name of the corporation is Newfield Production Company."

ARTICLE 3 - Effective Date of Filing

This document will become effective upon filing.

The holder of all of the shares outstanding and entitled to vote on said amendment has signed a consent in writing pursuant to Article 9.10 of the TBCA, adopting said amendment, and any written notice required has been given.

IN WITNESS WHEREOF, the undersigned corporation has executed these Articles of Amendment as of the 1st day of September, 2004.

INLAND RESOURCES INC.

Susan G. Riggs, Treasurer



United States Department of the Interior



BUREAU OF LAND MANAGEMENT Utah State Office P.O. Box 45155 Salt Lake City, UT 84145-0155 http://www.blm.gov

IN REPLY REFER TO: 3106 (UT-924)

September 16, 2004

Memorandum

To:

Vernal Field Office

From:

Acting Chief, Branch of Fluid Minerals

Subject:

Merger Approval

Attached is an approved copy of the name change recognized by the Utah State Office. We have updated our records to reflect the merger from Inland Production Company into Newfield Production Company on September 2, 2004.

Milas Llouters

Michael Coulthard Acting Chief, Branch of Fluid Minerals

Enclosure

1. State of Texas Certificate of Registration

cc:

MMS, Reference Data Branch, James Sykes, PO Box 25165, Denver CO 80225 State of Utah, DOGM, Attn: Earlene Russell, PO Box 145801, SLC UT 84114

Teresa Thompson Joe Incardine Connie Seare

| UTSL- | 15855 | 61052 | 73088 | 76561 | |
|---------|--------|--------|--------|--------------------|--------|
| 071572A | 16535 | 62848 | 73089 | 76787 | |
| 065914 | 16539 | 63073B | 73520A | 76808 | |
| | 16544 | 63073D | 74108 | 76813 | ÷ |
| • | 17036 | 63073E | 74805 | 76954 | 63073X |
| | 17424 | 63073O | 74806 | 76956 | 63098A |
| | 18048 | 64917 | 74807 | 77233 | 68528A |
| UTU- | 18399 | 64379 | 74808 | 77234 | 72086A |
| | 19267 | 64380 | 74389 | 77235 | 72613A |
| 02458 | 26026A | 64381 | 74390 | 77337 | 73520X |
| 03563 | 30096 | 64805 | 74391 | 77338 | 74477X |
| 03563A | 30103 | 64806 | 74392 | 77339 | 75023X |
| 04493 | 31260 | 64917 | 74393 | 77357 | 76189X |
| 05843 | 33992 | 65207 | 74398 | 77359 | 76331X |
| 07978 | 34173 | 65210 | 74399 | 77365 | 76788X |
| 09803 | 34346 | 65635 | 74400 | 77369 | 77098X |
| 017439B | 36442 | 65967 | 74404 | 77370 | 77107X |
| 017985 | 36846 | 65969 | 74405 | 77546 | 77236X |
| 017991 | 38411 | 65970 | 74406 | 77553· | 77376X |
| 017992 | 38428 | 66184 | 74411 | 77554 | 78560X |
| 018073 | 38429 | 66185 | 74805 | 78022 | 79485X |
| 019222 | 38431 | 66191 | 74806 | 79013· | 79641X |
| 020252 | 39713 | 67168 | 74826 | 79014 | 80207X |
| 020252A | 39714 | 67170 | 74827 | 79015 | 81307X |
| 020254 | 40026 | 67208 | 74835 | 79016 | • |
| 020255 | 40652 | 67549 | 74868 | 79017 | |
| 020309D | 40894 | 67586 | 74869 | 79831 | |
| 022684A | 41377 | 67845 | 74870 | 79832 ⁻ | |
| 027345 | 44210 | 68105 | 74872 | 79833 [,] | |
| 034217A | 44426 | 68548 | 74970 | 79831 | |
| 035521 | 44430 | 68618 | 75036 | 79834 | |
| 035521A | 45431 | 69060 | 75037 | 80450 | |
| 038797 | 47171 | 69061 | 75038 | 80915 | |
| 058149 | 49092 | 69744 | 75039 | 81000 | |
| 063597A | 49430 | 70821 | 75075 | | |
| 075174 | 49950 | 72103 | 75078 | • | • |
| 096547 | 50376 | 72104 | 75089 | | |
| 096550 | 50385 | 72105 | 75090 | | |
| | 50376 | 72106 | 75234 | | |
| | 50750 | 72107 | 75238 | | |
| 10760 | 51081 | 72108 | 76239 | | |
| 11385 | 52013 | 73086 | 76240 | | |
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| 15392 | 58546 | 73807 | 76560 | | |
| | , | | • | | |

Division of Oil, Gas and Mining

OPERATOR CHANGE WORKSHEET

014

Change of Operator (Well Sold)

1. GLH 2. CDW 3. FILE

Designation of Agent/Operator

X Operator Name Change

Merger

| The operator of the well(s) listed below has ch | ive: | 9/1/2004 | | | | | | |
|---|---------------|----------|------|-----------------------------------|----------|---------|--------|--------|
| FROM: (Old Operator): | | | | TO: (New Operator): | | | | |
| N5160-Inland Production Company | | | | N2695-Newfield Production Company | | | | |
| Route 3 Box 3630 | | | | Route 3 Box 3630 | | | | |
| Myton, UT 84052 | | | | Myton, | UT 84052 | | | |
| Phone: 1-(435) 646-3721 | | | | Phone: 1-(435) | | | | |
| CA No. | | | | Unit: | HU | MPBACK | (GREEN | RIVER) |
| WELL(S) | | | | | | | | |
| NAME | SEC | TWN | RNG | API NO | ENTITY | I | WELL | WELL |
| | | T I | | | NO | TYPE | TYPE | STATUS |
| HUMPBACK 16-23-8-17 | 23 | _ | | 4304734558 | | Federal | ow | P |
| HUMPBACK 1-23-8-17 | 23 | _ | | 4304734566 | | Federal | ow | P |
| HUMPBACK FED 16-24-8-17 | 24 | 080S | 170E | 4304734879 | 12053 | Federal | ow | P |
| HUMPBACK FED 10-24-8-17 | 24 | 080S | 170E | 4304734880 | 12053 | Federal | ow | P |
| HUMPBACK FED 9-24-8-17 | 24 | 080S | 170E | 4304734881 | 12053 | Federal | ow | P |
| HUMPBACK FED 8-24-8-17 | 24 | 080S | 170E | 4304734885 | 12053 | Federal | ow | P |
| HUMPBACK FED 7-24-8-17 | 24 | 080S | 170E | 4304734886 | 12053 | Federal | ow | P |
| HUMPBACK 13A-25-8-17 | 25 | 080S | 170E | 4304734200 | 12053 | Federal | WI | A |
| HUMPBACK 1-25-8-17 | 25 | 080S | 170E | 4304734485 | 12053 | Federal | OW | P |
| HUMPBACK 8-25-8-17 | 25 | 080S | 170E | 4304734486 | 12053 | Federal | ow | P |
| HUMPBACK 9-25-8-17 | 25 | 080S | 170E | 4304734487 | 12053 | Federal | ow | P |
| HUMPBACK 16-25-8-17 | 25 | 080S | 170E | 4304734488 | 12053 | Federal | ow | P |
| HUMPBACK U 9-26-8-17 | 26 | 080S | 170E | 4304734162 | 12053 | Federal | OW | P |
| HUMPBACK 16-26-8-17 | 26 | 080S | 170E | 4304734177 | | Federal | ow | APD |
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OPERATOR CHANGES DOCUMENTATION

Enter date after each listed item is completed

(R649-8-10) Sundry or legal documentation was received from the FORMER operator on: 9/15/2004
 (R649-8-10) Sundry or legal documentation was received from the NEW operator on: 9/15/2004

3. The new company was checked on the Department of Commerce, Division of Corporations Database on:

2/23/2005

4. Is the new operator registered in the State of Utah:

YES Business Number:

755627-0143

5. If NO, the operator was contacted contacted on:

| | (R649-9-2)Waste Management Plan has been received on: Inspections of LA PA state/fee well sites complete on: | IN PLACE waived | |
|------------|--|------------------------|--|
| 7. | Federal and Indian Lease Wells: The BLM and or the or operator change for all wells listed on Federal or Indian leases | | oved the merger, name change, BLM BIA |
| 8. | Federal and Indian Units: The BLM or BIA has approved the successor of unit operator is | for wells listed on: | n/a |
| 9. | Federal and Indian Communization Agreements (The BLM or BIA has approved the operator for all wells listed | | na/ |
| 10. | . Underground Injection Control ("UIC") The Di Inject, for the enhanced/secondary recovery unit/project for the | | ed UIC Form 5, Transfer of Authority to all(s) listed on: 2/23/2005 |
| D A | ATA ENTRY: Changes entered in the Oil and Gas Database on: | 2/28/2005 | |
| 2. | Changes have been entered on the Monthly Operator Change S | Spread Sheet on: | 2/28/2005 |
| 3. | Bond information entered in RBDMS on: | 2/28/2005 | |
| 4. | Fee/State wells attached to bond in RBDMS on: | 2/28/2005 | |
| 5. | Injection Projects to new operator in RBDMS on: | 2/28/2005 | |
| 6. | Receipt of Acceptance of Drilling Procedures for APD/New on: | | waived |
| FE | EDERAL WELL(S) BOND VERIFICATION: Federal well(s) covered by Bond Number: | UT 0056 | |
| | DIAN WELL(S) BOND VERIFICATION: Indian well(s) covered by Bond Number: | 61BSBDH2912 | |
| | EE & STATE WELL(S) BOND VERIFICATION: (R649-3-1) The NEW operator of any fee well(s) listed covered | by Bond Number | 61BSBDH2919 |
| | The FORMER operator has requested a release of liability from the Division sent response by letter on: | heir bond on: _ n/a | n/a* |
| | EASE INTEREST OWNER NOTIFICATION: (R649-2-10) The FORMER operator of the fee wells has been confident responsibility to notify all interest owners of this change of their responsibility to notify all interest owners of this change of their responsibility to notify all interest owners of this change of their responsibility to notify all interest owners of this change of their responsibility to notify all interest owners of this change of their responsibility to notify all interest owners of this change of their responsibility to notify all interest owners of the responsibility to notify all interest owners of this change of the responsibility to notify all interest owners of this change of the responsibility to notify all interest owners | | ned by a letter from the Division n/a |
| *R | OMMENTS: ond rider changed operator name from Inland Production Compan | v to Newfield Pro | duction Company - received 2/23/05 |
| | one near onungee operator nume from minute received Company | | |
| | | | |

STATE OF UTAH

DEPARTMENT OF NATURAL RESOURCES 5. LEASE DESIGNATION AND SERIAL NUMBER: DIVISION OF OIL, GAS AND MINING USA UTU-74870 6. IF INDIAN, ALLOTTEE OR TRIBE NAME: SUNDRY NOTICES AND REPORTS ON WELLS 7. UNIT or CA AGREEMENT NAME: Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged **HUMPBACK UNIT** wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals. 8. WELL NAME and NUMBER: OIL WELL GAS WELL 🔲 OTHER HUMPBACK FEDERAL 16-24-8-17 9. API NUMBER: 4304734879 NEWFIELD PRODUCTION COMPANY 10. FIELD AND POOL, OR WILDCAT: PHONE NUMBER STATE UT ZIP 84052 MONUMENT BUTTE CITY Myton 435.646.3721

| CHECK APPRO | PRIATE BOXES TO INDICAT | E NATURE OF NOTICE, REPO | ORT, OR OTHER DATA |
|--|--------------------------------|------------------------------------|-------------------------------|
| TYPE OF SUBMISSION | | TYPE OF ACTION | |
| | ACIDIZE | DEEPEN | REPERFORATE CURRENT FORMATION |
| NOTICE OF INTENT (Submit in Duplicate) | ALTER CASING | FRACTURE TREAT | SIDETRACK TO REPAIR WELL |
| Approximate date work will | CASING REPAIR | NEW CONSTRUCTION | TEMPORARITLY ABANDON |
| | CHANGE TO PREVIOUS PLANS | OPERATOR CHANGE | TUBING REPAIR |
| | CHANGE TUBING | PLUG AND ABANDON | VENT OR FLAIR |
| SUBSEQUENT REPORT | CHANGE WELL NAME | PLUG BACK | WATER DISPOSAL |
| (Submit Original Form Only) | CHANGE WELL STATUS | PRODUCTION (START/STOP) | WATER SHUT-OFF |
| Date of Work Completion: | COMMINGLE PRODUCING FORMATIONS | RECLAMATION OF WELL SITE | OTHER: - |
| 04/10/2008 | CONVERT WELL TYPE | X RECOMPLETE - DIFFERENT FORMATION | |

12. DESCRIBE PROPOSED OR COMPLETED OPERATIONS. Clearly show all pertinent details including dates, depths, volumes, etc. The above subject well had re-completion precedures performed, please see an attached daily activity report.

| NAME (PLEASE PRINT) Jentri Park | TITLE Production Clerk | |
|---------------------------------|------------------------|--|
| VIII A D | DATE 04/10/2008 | |

(This space for State use o

I. TYPE OF WELL:

2. NAME OF OPERATOR:

3. ADDRESS OF OPERATOR:

FOOTAGES AT SURFACE: 660 FSL 660 FEL

OTR/OTR. SECTION. TOWNSHIP. RANGE. MERIDIAN: SESE, 24, T8S, R17E

Route 3 Box 3630

4. LOCATION OF WELL:

RECEIVED APR 1 5 2008

COUNTY: UINTAH

UT

STATE:

Daily Activity Report

Format For Sundry **HUMPBACK 16-24-8-17** 1/1/2008 To 5/30/2008

3/29/2008 Day: 1

Recompletion

Western #2 on 3/28/2008 - MIRU Western #2. RU HO trk & pump 70 BW dn casing @ 250°F. RD pumping unit & PU on rod string--parted. TOH W/ rods to part--body break on #37. TIH W/ overshot & rods. Latch onto fish & unseat pump. Flush tbg & rods W/ 40 BW @ 250°F. Re-seat pump, soft joint rod string & strip off flow-T. Fill tbg W/ 4 BW & pressure test to 3000 psi. Retrieve rod string & unseat pump. TOH W/rod string & pump. Re-flush W/20 BW halfway out. LD #34-38 and all 95 slick 3/4" rods. SIFN W/ est 134 BWTR.

4/1/2008 Day: 2

Recompletion

Western #2 on 3/31/2008 - ND wellhead. Release TAC. NU BOP. RIH w/ tbg. Tag PBTD @ 6324'. POOH w/tbg. LD BHA. RU wireline truck. RIH w/ guage ring to 5400'. Reperf C sds @ 5284-94'. RD wireline. RIH w/ 5 1/2" RBP, on/off tool, 4' x 2 3/8" tbg. sub, 5 1/2" HD pkr. & 168 jts 2 7/8" N-80 tbg. from trailer (tallying & drifting tbg.). Set RBG @ 5424'. Pull up to 5238'. SWIFN.

4/2/2008 Day: 3

Recompletion

Western #2 on 4/1/2008 - Set HD pkr. @ 5228' w/ EOT @ 5238'. RU BJ Services. 0 psi on well. Frac C & B.5 sds w/ 20,456#'s of 20/40 sand in 234 bbls of Lightning 17 fluid. Broke @ 2322 psi. Treated w/ ave pressure of 2600 psi w/ ave rate of 13.5 BPM. ISIP 1565 psi. Open well to flat tank for immediate flowback. Well flowed for 30 min. & died. Release tools. POOH laying down worksting. LD BHA. RIH w/ 2 7/8" notched collar, 2 its 2 7/8" tbg., PSN, 2 its 2 7/8" tbg., 5 1/2" TAC, 192 its 2 7/8" tbg. SWIFN.

4/3/2008 Day: 4

Recompletion

Western #2 on 4/2/2008 - ND BOP. Set TAC @ 6103' w/ 16,000# tension. NU wellhead. X-over for rods. Flush tbg. w/ 60 bbls water. RIH w/ CDI 2 1/2" x 1 1/2" x 10' x 14' RHAC pump, 6- 1 1/2" weight bars, 139- 3/4" guided rods, 101- 7/8" guided rods, 1-4' x 7/8" pony sub, 1 1/2" x 22' polished rod. Seat pump. Fill tbg. w/ 7 bbls water. Stroke test to 800 psi. RU pumping unit. Hang off rods. Adjust tag. RD. Put well on production @ 2:00 p.m. 5 spm, 74" stroke length. Final Report.

Pertinent Files: Go to File List

| | STATE OF UTAH | | FORM 9 |
|---|--|---|--|
| | DEPARTMENT OF NATURAL RESOURCE DIVISION OF OIL, GAS, AND MIN | | 5.LEASE DESIGNATION AND SERIAL NUMBER: UTU-74870 |
| SUNDF | RY NOTICES AND REPORTS (| ON WELLS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME: |
| | oposals to drill new wells, significantly or reenter plugged wells, or to drill horizor n for such proposals. | | 7.UNIT or CA AGREEMENT NAME: GMBU (GRRV) |
| 1. TYPE OF WELL Oil Well | | | 8. WELL NAME and NUMBER: HUMPBACK FED 16-24-8-17 |
| 2. NAME OF OPERATOR: NEWFIELD PRODUCTION CO | OMPANY | | 9. API NUMBER: 43047348790000 |
| 3. ADDRESS OF OPERATOR: Rt 3 Box 3630 , Myton, UT | r, 84052 435 646-4825 | PHONE NUMBER: Ext | 9. FIELD and POOL or WILDCAT: MONUMENT BUTTE |
| 4. LOCATION OF WELL FOOTAGES AT SURFACE: 0660 FSL 0660 FEL | | | COUNTY: UINTAH |
| QTR/QTR, SECTION, TOWNS | HIP, RANGE, MERIDIAN: 4 Township: 08.0S Range: 17.0E Meridia | an: S | STATE: UTAH |
| 11. CHEC | K APPROPRIATE BOXES TO INDICAT | E NATURE OF NOTICE, REPOR | RT, OR OTHER DATA |
| TYPE OF SUBMISSION | | TYPE OF ACTION | |
| | ACIDIZE | ALTER CASING | CASING REPAIR |
| NOTICE OF INTENT Approximate date work will start: | CHANGE TO PREVIOUS PLANS | CHANGE TUBING | CHANGE WELL NAME |
| | ✓ CHANGE WELL STATUS | COMMINGLE PRODUCING FORMATIONS | ✓ CONVERT WELL TYPE |
| SUBSEQUENT REPORT Date of Work Completion: | DEEPEN | FRACTURE TREAT | NEW CONSTRUCTION |
| 6/23/2014 | OPERATOR CHANGE | PLUG AND ABANDON | PLUG BACK |
| SPUD REPORT Date of Spud: | PRODUCTION START OR RESUME | RECLAMATION OF WELL SITE | RECOMPLETE DIFFERENT FORMATION |
| Date of Spud. | REPERFORATE CURRENT FORMATION | SIDETRACK TO REPAIR WELL | TEMPORARY ABANDON |
| | TUBING REPAIR | VENT OR FLARE | WATER DISPOSAL |
| DRILLING REPORT Report Date: | WATER SHUTOFF | SI TA STATUS EXTENSION | APD EXTENSION |
| | WILDCAT WELL DETERMINATION | OTHER | OTHER: |
| The subject well he injection well on 0 06/23/2014 the cas 30 minutes with no test. The tubing pressure of the second subject to the subject | completed operations. Clearly show a has been converted from a property of the converted from a property of the converted from a property of the converted up to 147 pressure loss. The well was essure was 0 psig during the entire available to witness the test | roducing oil well to an above listed well. On 72 psig and charted for not injecting during the test. There was not an | Accepted by the Utah Division of Oil, Gas and Mining FORURES, QRD ONLY |
| NAME (PLEASE PRINT) Lucy Chavez-Naupoto | PHONE NUMBI 435 646-4874 | TITLE Water Services Technician | |
| SIGNATURE N/A | | DATE 6/25/2014 | |

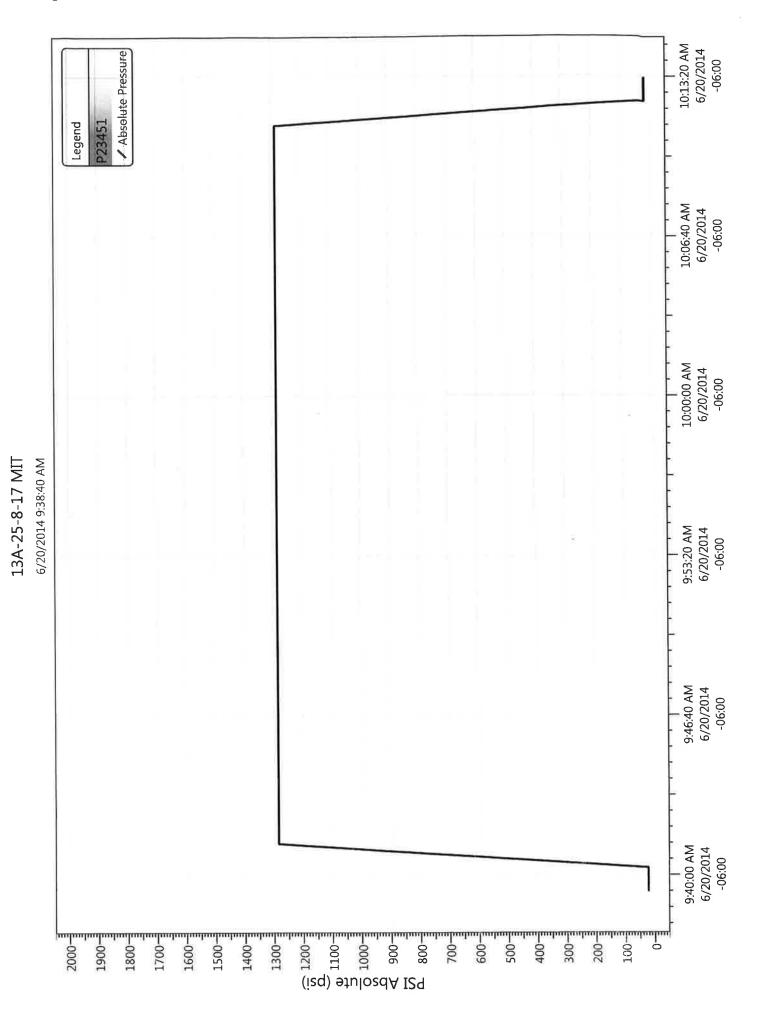
Mechanical Integrity Test Casing or Annulus Pressure Mechanical Integrity Test U.S. Environmental Protection Agency Underground Injection Control Program 999 18th Street, Suite 500 Denver, CO 80202-2466

| EPA Witness: | | | Date: _6 | 1 23 | 114 | |
|--|--|---|----------------|---|-------------|---|
| Test conducted by: Bread | an Lurry | | | | | |
| Others present: | | | | | | |
| Syruar 11 of 1 | 251 111 | 14.0.17 | T FD CWD | Statu | a AC TA YEA | 5/0 |
| Well Name: Humphach Field: Greater Monum | rederal 16 | -14-8-1 | Type: EK SWD | Statu | s: AC IA UC | |
| Location: // Sec | : 24 T 9 | N/S R /7 | W County: | Vintah | State: UT | - 1 |
| Operator: New Field Pro | duction Con | ipany | | | | |
| Last MIT:/ | _/Ma | ximum Allow | able Pressure: | | PSIG | |
| Is this a regularly schedule | ed test? |] Yes [~ | T No | 1 | | |
| Initial test for permit? | [~ | Yes [|] No | | | |
| Test after well rework? | ĺ |] Yes [~ | J No | | bpd | |
| Well injecting during test? | £ . | Yes [| YNo If Yes, | rate: | bpd | |
| Pre-test casing/tubing annul | us pressure: | 0/0 | ps ps | sig | | |
| | | | | | | |
| MIT DATA TABLE | Test #1 | | Test #2 | | Test #3 | |
| TUBING | PRESSURE | 7. | | | | |
| | 1 1000000111 | , | | | | |
| Initial Pressure | 0 | psig | | psig | | psig |
| | 0 | | | psig psig | | psig psig |
| Initial Pressure | 0 0 ANNULUS | psig | PRESSURE | | | |
| Initial Pressure End of test pressure | 0 | psig | PRESSURE | | | |
| Initial Pressure End of test pressure CASING/TUBING | O ANNULUS | psig psig | PRESSURE | psig | | psig |
| Initial Pressure End of test pressure CASING / TUBING 0 minutes | 0 ANNULUS 1473 | psig psig psig | PRESSURE | psig psig | | psig psig |
| Initial Pressure End of test pressure CASING / TUBING 0 minutes 5 minutes | 0 ANNULUS 1473 1473 | psig psig psig psig | PRESSURE | psig psig psig | | psig psig psig |
| Initial Pressure End of test pressure CASING / TUBING 0 minutes 5 minutes 10 minutes | 0 ANNULUS 1473 1473 | psig psig psig psig psig psig | PRESSURE | psig psig psig psig | | psig psig psig psig |
| Initial Pressure End of test pressure CASING / TUBING 0 minutes 5 minutes 10 minutes 15 minutes | 0 ANNULUS 1473 1473 1473 1473 | psig psig psig psig psig psig psig | PRESSURE | psig psig psig psig psig psig | | psig psig psig psig psig psig |
| Initial Pressure End of test pressure CASING / TUBING 0 minutes 5 minutes 10 minutes 15 minutes 20 minutes | 0 ANNULUS 1473 1473 1473 1473 | psig psig psig psig psig psig psig psig | PRESSURE | psig psig psig psig psig psig psig | | psig psig psig psig psig psig psig |
| Initial Pressure End of test pressure CASING / TUBING 0 minutes 5 minutes 10 minutes 15 minutes 20 minutes 25 minutes | 0 ANNULUS 1473 1473 1473 1473 1473 1472 | psig psig psig psig psig psig psig psig | PRESSURE | psig psig psig psig psig psig psig psig | | psig psig psig psig psig psig psig psig |
| Initial Pressure End of test pressure CASING / TUBING 0 minutes 5 minutes 10 minutes 15 minutes 20 minutes 25 minutes 30 minutes | 0 ANNULUS 1473 1473 1473 1473 1473 1472 | psig psig psig psig psig psig psig psig | PRESSURE | psig psig psig psig psig psig psig psig | | psig psig psig psig psig psig psig psig |

MECHANICAL INTEGRITY PRESSURE TEST

Additional comments for mechanical integrity pressure test, such as volume of fluid added to annulus and bled back at end of test, reason for failing test (casing head leak, tubing leak, other), etc.:

| Signature of Witness: | |
|-----------------------|--|



Job Detail Summary Report

NEWFIELD

| Job End Date R/22/2014 |
|--|
| |
| |
| |
| |
| Comment DISCONNECT AUTOMATION EQUIPMENT, SPOT RIG, RU RIG. PUMP 50 BBLS WATER DOWN CSG @ 250 F. |
| Comment UNHANG RODS AND HORSES HEAD |
| Comment PULL PUMP OFF OF SEAT AND PULL HIGH, FLUSH RODS WITH 40 BBLS WATER @ 250 F. |
| Comment SOFT SEAT AND PT TBG TO 3000 PSI, GOOD TEST. |
| Comment POOH WITH RODS LAYING DOWN ON TRAILER, HAD TO FLUSH RODS 2 TIMES ON WAY OUT OF WELL WITH 20 BBLS WATER, |
| Comment XO TO TBG EQUIPMENT AND PREP TO NU BOP IN THE MORNING. |
| Comment SWIFN, CLEAN LOCATION, SDFN |
| |
| NG COLLARS TIH WITH PACKER AND PT TBG |
| |
| Comment CHECK TBG AND CSG PRESSURES, TBG AND CSG 40 PSI, BD WELL, ND WH, RELEASE TAC, NU BOP, RU WORK FLOOR (HAD TO FIGHT FLOOR INTO PROPER POSITION DUE TO THE SMALL SIZE OF THE PUMPING UNIT.) |
| Comment POOH WITH TBG BREAKING EVERY CONNECTION, CLEANING THREADS AND INSPECTING FOR DAMAGE OR GALLING. APPLY LIQUID O RING AND CLEANING THREADS AND INSPECTING FOR DAMAGE OR GALLING. APPLY LIQUID O RING AND RETORQUE TO SPEC. TALLY OUT. POOH WITH 110 JNTS AND HAD TO FLUSH TBG. FLUSH TBG WITH 50 BBLS WATER @ 250 F. LD EXCESS TBG FROM BOTTOM OF TBG STRING |
| Comment PU/MU PACKER ASSY AND TIH WITH 144 JNTS TBG. |
| Comment PUMP 10 BBLS PAD AND DROP S.V. PUMP TO PSN AND PRESSURE UP TBG TO 3000 PSI, LEAVE PRESSURE ON TBG FOR THE WEEKEND, SWIFN, CLEAN LOCATION, SDFN. |
| |
| CEND. SWIFN, CL |

Report Printed: 6/25/2014

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www.newfield.com

| NEWFIELD | | Job De | Detail Summary Report |
|--------------------------------|--------------------------------------|--------|--|
| Well Name: Humpback 16-24-8-17 | -24-8-17 | | |
| | | | |
| Start Time 05:30 | End Time | 07:00 | Comment Travel time |
| Start Time 07:00 | End Time | 08:30 | Comment CHECK TBG PRESSURE, 1500 PSI, BUMP UP TBG TO 3000 PSI AND START TEST. FAILED TEST, BUMP UP AND RETEST, FINALLY GOT A GOOD TBG TEST FOR 30 MINUTES @ 100% WITH NO LOSS. |
| Start Time 09:30 | End Time | 10:15 | Comment RU SANDLINE AND FISHING TOOLS, RIH TO CATCH S.V. POOH WITH TOOLS AND RD TOOLS. |
| Start Time 10:15 | End Time | 11:00 | Comment RD WORK FLOOR, ND BOP, LAND TBG AND NU WH. |
| Start Time 11:00 | End Time | 11:45 | Comment PUMP 50 BBLS PACKER FLUID DOWN CSG |
| Start Time 11:45 | End Time | 12:15 | Comment ND WH, SET PACKER AND PACK OFF, LAND TBG IN 15K TENSION, NU WH. |
| Start Time 12:15 | End Time | 12:30 | Comment PUMP 10 BBLS FRESH WATER AND PRESSURE UP CSG TO 1400 PSI, |
| Start Time 12:30 | End Time | 15:00 | Comment PT CSG @ 1400 PSI, FAILED TESTS, BUMP UP AND RETEST. FINALLY GOT A GOOD CSG TEST @ 100 % FOR 30 MINUTES. |
| Start Time 15:00 | End Time | 16:00 | Comment RD RIG, RACK OUT WINCH TRUCK AND TOOLS. PREP TO MOVE RIG. |
| Start Time 16:00 | End Time | 17:30 | Comment ROAD RIG FROM LOCATION TO THE JONAH ROAD PER FOREMAN REQUEST, HAD A SUPER TANKER COMING IN TONIGHT TO GET A LOAD OF OIL. WILL RU RIG IN THE MORNING. |
| Start Time 17:30 | End Time | 19:00 | Comment Travel time |
| ate 014 | 24hr Activity Summary CONDUCT MIT | | |
| 00:60 | End Time | 06:30 | Comment On 06/20/2014 Chris Jensen with the State of Utah DOGM was contacted concerning the initial MIT on the above Insted well. On 06/24/2014 the casing was pressured up to 1477 psig and charted for 30 minutes with no pressure loss. The well was not injecting during the test. The tubing pressure was 0 psig during the test. There was not a State representative available to witness the test. |
| | | | |
| | | | Page 2/2 Report Printed: 6/25/2014 |

NEWFIELD **Schematic** 11/1/ Well Name: Humpback 16-24-8-17 State/Province ield Name Surface Legal Location Well RC Utah GMBU CTB9 24-8S-17E 43047348790000 500151237 UINTAH Total Depth All (TVD) (ftKB) PBTD (All) (ftKB) Spud Date On Production Date Original KB Elevation (ft) Rig Release Date Ground Elevation (ft) Original Hole - 6,324.5 8/5/2003 5,001 4,989 Most Recent Job Job Start Date Job End Date Primary Job Type Secondary Job Type 6/19/2014 6/23/2014 Production / Workover Conversion Basic TD: 6,375.0 Vertical - Original Hole, 6/25/2014 7:51:36 AM TVD MD (ftKB) (ftKB) Incl (°) DLS Vertical schematic (actual) DLS (° ... 12,1 12.1 1.0 308.4 308.4 0.9 1; Surface; 8 5/8 in; 8.097 in; 12-309 ftKB; 297.22 ft 309.4 309,3 0.9 574.1 574.1 8.0 3-1; Tubing; 2 7/8; 2.441; 12-4,548; 4,535.73 4,547.6 4,546.2 1.3 3-2; Pump Seating Nipple; 2 7/8; 4,548-4,549; 1.10 4,548.9 4,547.5 1.3 3-3; On-Off Tool; 2 7/8; 4,549-4,551; 1.80 4,550.5 4,549_1 1.3 3-4; Packer; 5 1/2; 4.950; 4,551-4,558; 6.95 4,557.7 4.556.3 1.3 3-5; Cross Over; 2 3/8; 1.991; 4,558-4,558; 0.50 4,558.1 4,556_7 1.3 3-6; Tubing Pup Joint; 2 3/8; 4,558-4,562; 4:12 4,562.3 4,560.9 1.3 -3-7; XN Nipple; 2 3/8; 4,562-4,564; 1.65 4,564.0 4,562.6 1.3 4,604.0 4,602,6 1.3 Perforated; 4,604-4,612; 7/31/2003 4,610.5 1.3 4,611.9 4,620,1 4,618.7 1.3 Perforated; 4,620-4,624; 7/31/2003 4,624.0 4.622.6 1.3 4,753.9 4,752,5 1.4 Perforated; 4,754-4,758; 7/31/2003 4.757.9 4,756.4 1.4 5,282.5 5,284.1 1.7 Perforated; 5,284-5,294; 7/31/2003 5,292 3 1.6 5.294.0 5,370,1 5.368.4 1.7 344 Perforated; 5,370-5,374; 7/31/2003 5,372.4 1.7 5.374.0 933 5,458.0 5,456.3 1.9 **XXX** Perforated; 5,458-5,464; 7/31/2003 5,463.9 5,462,2 1.9 5,470.4 1.9 5.472.1 Perforated; 5,472-5,481; 7/31/2003 5,479.3 1.9 5.481.0 2.0 5,492.1 5,490.4 Perforated; 5,492-5,502; 7/31/2003 5,500.3 2.0 5,502.0 6,034.9 6,037.1 3.4 Perforated; 6,037-6,048; 7/30/2003 6,047.9 6,045,7 3.5 6,057.1 6.054.8 3.5 Perforated; 6,057-6,062; 7/30/2003 6,059.8 3.5 6,062.0 6.095.8 3.6 6,098.1 Perforated; 6,098-6,106; 7/30/2003 6.103.6 3.6 6,106.0 6,131.9 6,129.5 3.6 Perforated; 6,132-6,139; 7/30/2003 6 136.7 3.6 6,139.1 6,164.0 6,161.6 3.6 Perforated; 6,164-6,169; 7/30/2003 6,169.0 6,166.5 3.6 6,319.9 6,317.2 3.2 6,324.5 6,321.7 3.2 6,325.1 6,322.4 3.2 6,365.6 6,368.4 3.2 2; Production; 5 1/2 in; 4.950 in; 12-6,369 ftKB; 6,357.16 ft 6,366.3 3.2 6.369.1 6.375.0 6,372.2 3.2 www.newfield.com Report Printed: 6/25/2014 Page 1/2



Newfield Wellbore Diagram Data Humpback 16-24-8-17

| 7/11/2003 | 1 | State/Province Jtah | | | ^{Basin} Uintah Basin | | Field Name | |
|------------------------|--|--|---|---|--|--|--|--|
| | | Utah | | | Diman pasin | | IGMBU CTB9 | |
| | | | | | Final Rig Release Date | | On Production Date | |
| | ion (ft) | Total Depth (file | (B) | | Total Depth All (TVD) (ftKB) | | 8/5/2 PBTD (All) (RKB) | 2003 |
| 5,001 | 4,989 | otal Depti (iti | | 6,375.0 | Total Boptiff in (1 v B) (in to) | | Original Hole - 6,324 | .5 |
| igs | | | | | | AND OF THE SEC | 0 | |
| Csg Des | | Run D 7/10/2003 | ate | OD (in) 8 5/8 | ID (in) 8.097 | Wt/Len (lb/ft) 24.00 | Grade J-55 | Set Depth (ftKB) |
| | | 7/22/2003 | | 5 1/2 | 4.950 | 15.50 | | 6,3 |
| | | | | | | | | |
| | /2003 | | | | | | | |
| oany Company | | | | | Top Depth (ftKB) 12.0 | Bottom Depth (ffKB) 309.2 | Full Return? | Voi Cement Ret (bbl) |
| | /-I- Oalla E | Tales maires | | 4 47 of/ole | Fluid Type | Amount (sacks) | Class | Estimated Top (ftKB) |
| 2% CaCL2 + 1/4# | /sk Cello-F | iake mixed | 1 @ 15.8 | opg 1.17 ct/sk | Lead | 150 | G | 1 |
| | 7/23/200 | 3 | | | V | | | |
| oany Company | | | | | | | | Vol Cement Ret (bbl) |
| | | | | | Fluid Type | Amount (sacks) | Class | Estimated Top (ftKB) |
| 7 10% gel + 3 % K | CL, 5#'s /s | k CSE + 2 | # sk/kolse | al + 1/4#'s/sk | | 310 | Premium Plus | 57 |
| | sk yield | | | | | | | |
| | L5%EC1 | .1/4# sk C | .F. 2% ae | I. 3% SM mixed | | | | Estimated Top (ftKB) 3,18 |
| @ 14.4 ppg W/ 1.24 YLD | | | | | | | | |
| ngs | | | | | Run Date | | Set Depth (ffKB) | |
| | | | | | | /2014 | , , , , , , , , , , , , , , , , , , , | 4,56 |
| em Des | Jts | OD (in) | ID (in) | Wt (lb/ft) | Grade | Len (ft) | Top (ftKB) | Blm (ftKB) 4,54 |
| ag Nipplo | | | 2.441 | 0.50 | J-55 | | | 4,54 |
| ig ivipple | '1 | | | | | 1 | | 4,55 |
| | | | 4.050 | | | | | 4,55 |
| | 1 | | | | | | | |
| | | | 1.991 | | | 1 | | 4,55 |
| Joint | | | | | | | | 4,56 |
| | | 2 3/8 | | | | 1.65 | 4,562.2 | 4,56 |
| 3 | | | | | Run Date | | Set Depth (ftKB) | |
| tom Don | lto I | OD | (in) | \A/4 (lb/fft) | Grado | Lon (ft) | Top (#KP) | Btm (ftKB) |
| terri Des | JIS | OD | (111) | VVE (ID/IT) | Grade | cerr(it) | 10p (like) | Dail (IIND) |
| le | | | | | *** | | | |
| | De | es | | | Top (ftKB) | Btm (ftKB) | Run Date | Pull Date |
| Intonuale | | | | | 0,320 | 0,325 | 12/22/2004 | |
| | | Top (f | tKB) | Btm (ftKB) | Shot Dens (shots/ft) | Phasing (*) | Nom Hole Dia (in) | Date |
| | lole | | 4,604 | | | | | 7/31/2003 |
| B4/PB7, Original H | lole | | 4,620 | 4,624 | 4 | 90 | | 7/31/2003 |
| • | | | 4,754 | 4,758 | 4 | 90 | | 7/31/2003 |
| | | | | | 1 | | L. | 7/31/2003 |
| | | | | | | 1 | 1 | 7/31/2003 |
| _ | | | | | l . | | | 7/31/2003 |
| _ | | | | | 1 | | | 7/31/2003 |
| | | | | |] 7 | | 1 | 7/31/2003 |
| - | inal Hole | | | | 1 | | A Company | 7/30/2003 |
| . 2701 5701 4, Ong | | | 0,007 | 0,040 | 1 | | | |
| P2/CP3/CP4, Orig | inal Hole | | 6,057 | 6,062 | 4 | 90 | | 7/30/2003 |
| P2/CP3/CP4, Orig | inal Hole | | 6,098 | 6,106 | 4 | 90 | | 7/30/2003 |
| P2/CP3/CP4, Orig | inal Hole | | 6,132 | 6,139 | 4 | 90 | | 7/30/2003 |
| | any Company 2% CaCL2 + 1/4# uction, 6,369ftKE any Company 10% gel + 3 % K 0 ppg W / 3.43 cf// / 2% Gel + 3% KC // 1.24 YLD gg Intervals Zone 34/PB7, Original H 35, Original Hole 36, Original Hole 37, Original Hole 38, Original Hole 39, Original Hole 39, Original Hole 30, Original Hole 30, Original Hole 31, Original Hole 32, Original Hole 33, Original Hole 34, Original Hole 35, Original Hole 36, Original Hole 37, Original Hole 38, Original Hole 39, Original Hole 30, Origin | 2% CaCL2 + 1/4#/sk Cello-F uction, 6,369ftKB 7/23/200 any Company 10% gel + 3 % KCL, 5#'s /s 0 ppg W / 3.43 cf/sk yield / 2% Gel + 3% KCL, .5%EC1 // 1.24 YLD gs n em Des Jts 144 g Nipple 1 Joint Joint Intervals Zone 34/PB7, Original Hole 34/PB7, Original Hole 34/PB7, Original Hole 35, Original Hole 36, Original Hole 36, Original Hole 37, Original Hole 38, Original Hole 38, Original Hole 38, Original Hole 39, Original Hole 30, Original Hole 31, Original Hole 31, Original Hole 32, Original Hole 33, Original Hole 34, Original Hole 36, Original Hole | Company 2% CaCL2 + 1/4#/sk Cello-Flake mixed uction, 6,369ftKB 7/23/2003 any Company 10% gel + 3 % KCL, 5#'s /sk CSE + 2: 0 ppg W / 3.43 cf/sk yield / 2% Gel + 3% KCL, .5%EC1,1/4# sk C N/ 1.24 YLD ugs n Intervals Zone B4/PB7, Original Hole B4/PB7, Original Hole B4/PB7, Original Hole B5, Original Hole B6, Original Hole B7, Original Hole | 2% CaCL2 + 1/4#/sk Cello-Flake mixed @ 15.8 puction, 6,369ftKB 7/23/2003 any Company 10% gel + 3 % KCL, 5#'s /sk CSE + 2# sk/kolse 0 ppg W / 3.43 cf/sk yield / 2% Gel + 3% KCL, .5%EC1,1/4# sk C.F. 2% ge /// 1.24 YLD gs n am Des | 2% CaCL2 + 1/4#/sk Cello-Flake mixed @ 15.8 ppg 1.17 cf/sk uction, 6,369ftKB 7/23/2003 any Company 10% gel + 3 % KCL, 5#'s /sk CSE + 2# sk/kolseal + 1/4#'s/sk 0 ppg W / 3.43 cf/sk yield / 2% Gel + 3% KCL, .5%EC1,1/4# sk C.F. 2% gel. 3% SM mixed // 1.24 YLD gs n am Des Jts OD (in) 10 (in) Wt (ib/ft) 2 7/8 2 1441 6.50 g Nipple 1 2 7/8 2 1/8 1 5 1/2 4.950 2 3/8 3 1.991 34/PB7, Original Hole 4,620 4,624 4,624 4,620 4,624 4,624 4,754 4,758 8,5, Original Hole 5,284 5,294 8,5, Original Hole 5,472 5,481 5,472 5,481 5,07iginal Hole 5,472 5,481 5,07iginal Hole 5,472 5,481 5,07iginal Hole 5,472 5,481 5,07iginal Hole 5,472 5,481 5,472 5,481 5,472 5,481 5,472 5,481 6,0037 6,048 P2/CP3/CP4, Original Hole 6,057 6,062 | Top Depth (HKB) 12.0 12. | Top Depth (RKB) 12.0 309.2 309 | Top Capper (KKB) Full Reduin? Full Type Capper (KKB) Solid Type Full Reduin? Solid Type Capper (KKB) Capper |



Newfield Wellbore Diagram Data Humpback 16-24-8-17

| Stage# | | Zone | Top (ftKB) | Blm (ftKB) | Shot Dens (shots/ft) | Phasing (°) | Nom Hole Día (in) | Date |
|----------|---------|-------------------------------|------------------------|--------------------|----------------------|-----------------------|------------------------|-----------------|
| | CP2/CF | 3/CP4, Original Hole | 6,164 | 6,169 | 4 | 90 | | 7/30/2003 |
| timulati | ons & T | reatments | | | | | | |
| Sta | ige# | ISIP (psi) | Frac Gradient (psi/ft) | Max Rate (bbl/min) | Max PSI (psi) | Total Clean Vol (bbl) | Total Slurry Vol (bbl) | Vol Recov (bbl) |
| | | 1,950 | 0.75 | 24.5 | 2,331 | | | |
| | | 2,035 | 0.8 | 24.5 | 2,100 | | | |
| | | 2,140 | 0.89 | 24.5 | 2,500 | | | |
| | | 1,565 | 0.73 | 13.6 | 2,700 | | | |
| roppan | t | | | | | | | |
| Sta | ige# | Total Prop Vol Pumped (lb) | | | Total Add | Amount | | |
| | | | Proppant Bulk Sand 9 | 97602 lb | | | | |
| | | | Proppant Bulk Sand 5 | 58886 lb | | | | |
| | | | Proppant Bulk Sand 4 | 18504 lb | | | | |
| | | | Proppant Bulk Sand 2 | 20456 lb | | | | |

www.newfield.com

| STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING | | | | | FORM 9 |
|--|---|-------|---------------------------------|---|---|
| | | | | 5.LEASE DESIGNATION AND SERIAL NUMBER: UTU-74870 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME: | |
| Do not use this form for proposals to drill new wells, significantly deepen existing wells below current bottom-hole depth, reenter plugged wells, or to drill horizontal laterals. Use APPLICATION FOR PERMIT TO DRILL form for such proposals. | | | | 7.UNIT or CA AGREEMENT NAME: GMBU (GRRV) | |
| 1. TYPE OF WELL Water Injection Well | | | | 8. WELL NAME and NUMBER: HUMPBACK FED 16-24-8-17 | |
| 2. NAME OF OPERATOR: NEWFIELD PRODUCTION COMPANY | | | | 9. API NUMBER: 43047348790000 | |
| 3. ADDRESS OF OPERATOR: Rt 3 Box 3630 , Myton, UT, 84052 435 646-4825 Ext | | | | 9. FIELD and POOL or WILDCAT: MONUMENT BUTTE | |
| 4. LOCATION OF WELL FOOTAGES AT SURFACE: 0660 FSL 0660 FEL QTR/QTR, SECTION, TOWNSHIP, RANGE, MERIDIAN: Qtr/Qtr: SESE Section: 24 Township: 08.0S Range: 17.0E Meridian: S | | | | COUNTY | |
| | | | | STATE: UTAH | |
| 11. CHECI | K APPROPRIATE BOXES TO INDICA | ATE N | ATURE OF NOTICE, REPOF | RT, OR O | THER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| | ACIDIZE | | ALTER CASING | | CASING REPAIR |
| NOTICE OF INTENT Approximate date work will start: | CHANGE TO PREVIOUS PLANS | | CHANGE TUBING | | CHANGE WELL NAME |
| | ✓ CHANGE WELL STATUS | | COMMINGLE PRODUCING FORMATIONS | 1 | CONVERT WELL TYPE |
| SUBSEQUENT REPORT Date of Work Completion: | DEEPEN | | FRACTURE TREAT | | NEW CONSTRUCTION |
| 7/24/2014 | OPERATOR CHANGE | | PLUG AND ABANDON | П | PLUG BACK |
| SPUD REPORT Date of Spud: | PRODUCTION START OR RESUME | | RECLAMATION OF WELL SITE | | RECOMPLETE DIFFERENT FORMATION |
| | | | | | |
| ☐ DRILLING REPORT Report Date: | REPERFORATE CURRENT FORMATION | | SIDETRACK TO REPAIR WELL | | TEMPORARY ABANDON |
| | L TUBING REPAIR | | /ENT OR FLARE | | WATER DISPOSAL |
| | WATER SHUTOFF | □ : | SI TA STATUS EXTENSION | | APD EXTENSION |
| | WILDCAT WELL DETERMINATION | | OTHER | ОТНЕ | ER: |
| The above refe | completed operations. Clearly show erence well was put on inject 7/24/2014. EPA # UT22197 | tion | at 10:00 AM on | oi FOI | Accepted by the Utah Division of il, Gas and Mining R RECORD ONLY August 21, 2014 |
| 1 | | | TITLE Water Services Technician | | |
| Lucy Chavez-Naupoto 435 646-4874 | | | Water Services Technician | | |
| SIGNATURE N/A | | | DATE 7/25/2014 | | |

RECEIVED: Jul. 25, 2014